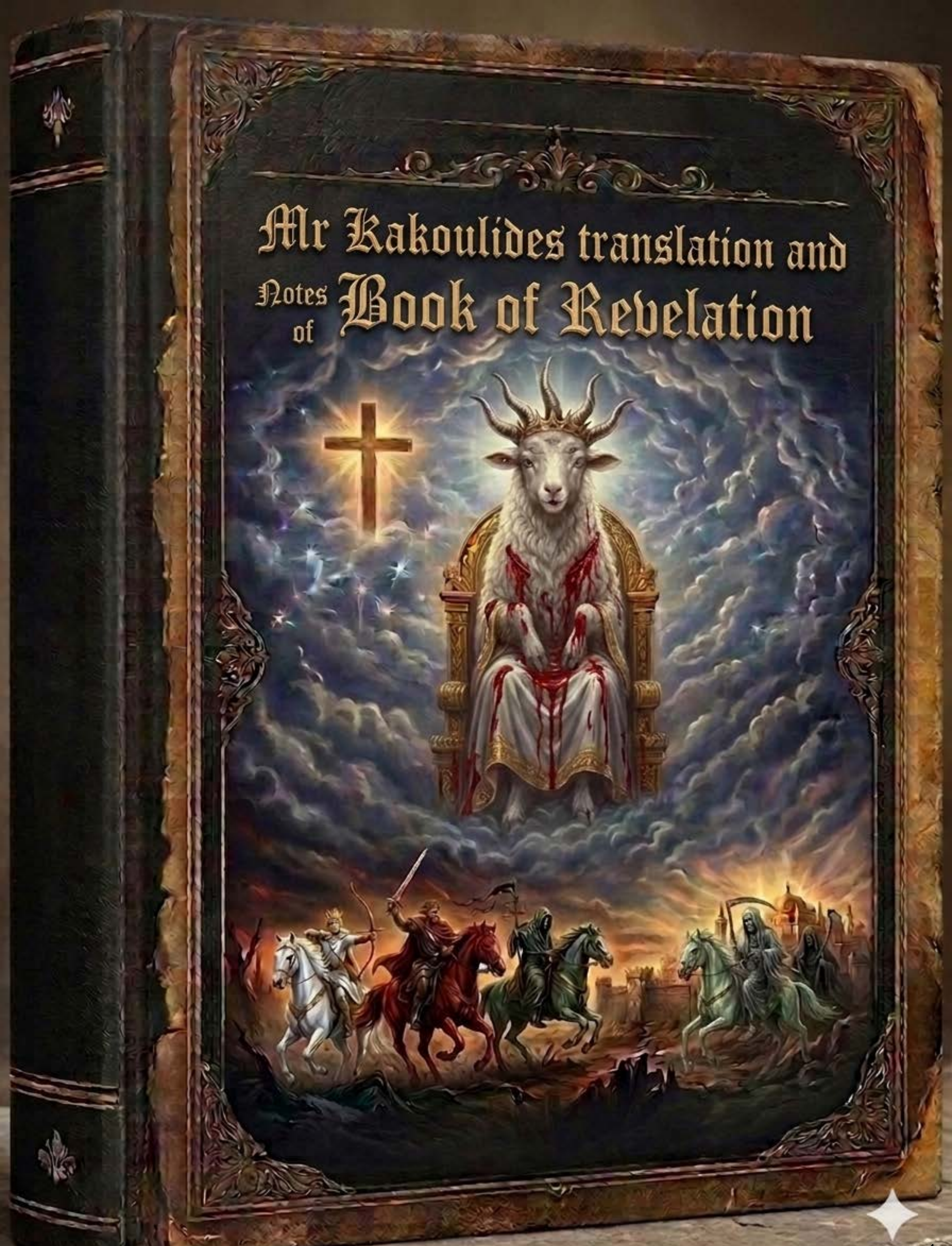
Mr Kakoulides translation and Notes of Book of Revelation



[redacted]

{Revelation Introduction}

Author : The Apostle John

John mention his name a number of 5 times the book of Revelation.

Revelation 1:1, 4, 9, 21:2, 8

There are certain words or titles for Jesus that are common with his gospel and epistles which Revelation has:

Word

John 1:1,14

1 John 1:1

Revelation 19:13

Lamb

John 1:29, 36

Revelation 5:6, 8, 12-13, 6:16, 7:9-10, 14,17, 12:11, 13:8 , 14:1, 4 , 10, 15:3, 17:14, 19:7, 9, 21:9 , 14, 22-23, 27, 22:1, 3

The earliest church Fathers acknowledge John to be the author of the book of Revelation like Irenaeus

Irenaeus 120-202 AD in Against Heresies Book 4 Chapter 20 {" John also, the Lord's disciple, when beholding the sacerdotal and glorious advent of His kingdom, says in the Apocalypse: "}

Irenaeus 120-202 AD in Against Heresies Book 4 Chapter 31 {"And if any one will devote a close attention to those things which are stated by the prophets with regard to the [time of the] end, and those which John the disciple of the Lord saw in the Apocalypse, he will find that the nations [are to] receive the same plagues universally, as Egypt then did particularly."}

Date : 81–96 AD

Irenaeus 120-202 AD in Against Heresies Book 5 Chapter 30 states {"We will not, however, incur the risk of pronouncing positively as to the name of Antichrist; for if it were necessary that his name should be distinctly revealed in this present time, it would have been announced by him who beheld the apocalyptic vision. For that was seen no very long time since, but almost in our day, towards the end of Domitian's reign."}

Revelation 1-3: The Revelation of Jesus Christ and His Messages to the Seven Churches

I. Introduction and Vision of the Glorified Christ (Revelation 1)

A. Prologue: The Revelation of Jesus Christ (1:1-3)

1. Source and Purpose

2. Blessedness of Reading and Heeding

3. Imminent Return

Revelation 1:1-3 This is the Revelation of Jesus Christ, which God gave him to show to his servants the things which must happen soon, which he sent and made known by his angel to his servant, John, who testified to God's word, and of the testimony of Jesus Christ, about everything that he saw. Blessed is he who reads and those who hear the words of the prophecy, and keep the things that are written in it, for the time is at hand.

B. Salutation to the Seven Churches (1:4-8)

1. Grace and Peace from God 4

2. Jesus Christ: Faithful Witness, Firstborn from the Dead, Ruler of Kings

3. His Love and Sacrifice

4. Coming on the Clouds

Revelation 1:4-8 John, to the 7 churches (assemblies) that are in Asia: Grace to you and peace, from God, who is and who was and who is to come; and from the seven Spirits who are before his throne; and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us, and washed us from our sins by his blood; and he made us to be a Kingdom, priests to his God and Father; to him be the glory and the dominion forever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, including those who pierced him. All the tribes of the earth will mourn over him. Even so, Amen. "I am the Alpha and the Omega, the Beginning and the End says the Lord God, "who is and who was and who is to come, the Almighty." TR omits "God"

C. John's Vision on Patmos (1:9-20)

1. John's Circumstances and Spirit on the Lord's Day (1:9-10a)

2. Voice like a Trumpet and Command to Write (1:10b-11)

3. Vision of the Son of Man (1:12-16)

a. Among Seven Golden Lampstands

b. Clothed with a Long Robe, Golden Sash

c. Head and Hair White as Wool d. Eyes like Blazing Fire e. Feet like Burnished Bronze

f. Voice like the Roar of Many Waters

g. Seven Stars in His Right Hand

h. Sharp Double-Edged Sword from His Mouth

i. Face like the Sun Shining in Full Strength

4. John's Response and Jesus' Reassurance (1:17-18)

a. Fell as Though Dead

b. "Do not be afraid; I am the First and the Last"

c. "I am He who lives and was dead, and behold, I am alive forevermore"

d. "I have the keys of Hades and of Death"

5. Command to Write the Things Seen, Present, and Future (1:19)

6. Explanation of the Mystery of the Seven Stars and Seven Lampstands (1:20)

a. Seven Stars are the Angels (Messengers) of the Seven Churches

b. Seven Lampstands are the Seven Churches

Revelation 1:9-20 I John, your brother and partner with you in oppression, Kingdom, and perseverance in Christ Jesus, was on the isle that is called Patmos because of God's Word and the testimony of Jesus Christ. I was in the Spirit on the Lord's day, and I heard behind me a loud voice, like a trumpet saying, I am the Alpha and the Omega, the First and the Last.What you see, write in a scroll and send to the 7 churches (assemblies) which are in Asia : to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and to Laodicea." I turned to see the voice that spoke with me. Having turned, I saw seven golden lampstands. And among the lampstands was one like a son of man,

John is refering to

(Daniel 7:13) I saw in the night visions, and behold, there came with the clouds of the sky one like a son of man, and he came even to the ancient of days, and they brought him near before him. (WEB)

clothed with a robe reaching down to his feet, and with a golden sash around his chest. His head and his hair were white as white wool, like snow. His eyes were like a flame of fire. His feet were like burnished brass, as if it had been refined in a furnace. His voice was like the voice of many waters. He had 7 stars in his right hand. Out of his mouth proceeded a sharp 2-edged sword. His face was like the sun shining at its brightest. When I saw him, I fell at his feet like a dead man. He laid his right hand on me, saying, "Don't be afraid. I am the first and the last, and the Living one. I was dead, and behold, I am alive forevermore. Amen. I have the keys of Death and of Hell (Hades) . Write therefore the things which you have seen, and the things which are, and the things which will happen hereafter; the mystery of the seven stars which you saw in my right hand, and the seven golden lampstands. The seven stars are the angels of the 7 churches. The 7 lampstands are 7 churches (assemblies) .

II. Messages to the Seven Churches of Asia Minor (Revelation 2-3) Format for each church: Addressant, Commendation (if any), Rebuke (if any), Exhortation/Warning, Promise to the Overcomer.

A. **To the Church in Ephesus: The Loveless Church (Revelation 2:1-7)** 1. Addressant: He who holds the seven stars and walks among the seven golden lampstands 2. Commendation: Toil, perseverance, discernment, intolerance for evil, endurance for His name's sake 3. Rebuke: You have left your first love 4. Exhortation: Remember, repent, and do the first works 5. Warning: Else I will remove your lampstand 6. Promise to the Overcomer: Will eat from the tree of life in the Paradise of God

Revelation 2:1-7 To the angel of the assembly in Ephesus write: "He who holds the 7 stars in his right hand, he who walks among the 7 golden lampstands says these things: I know your works, and your toil and perseverance, and that you can't tolerate evil men, and have tested those who call themselves apostles (ambassadors, messengers, those who are sent, delegates, commissioners) , and they are not, and found them false. You have perseverance and have endured for my name's sake, and have labored and not grown weary. But I have this against you, that you left your first love. Remember therefore from where you have fallen, and repent and do the first works; or else I am coming to you swiftly, and will move your lampstand out of its place, unless you repent. But this you have, that you hate the works of the Nicolaitans, which I also hate. He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I will give to eat of the tree of life, which is in the Paradise of my God.

The Nicolaitans :

Nicolaitians where a false teaching that came from Nicolas one of the 7 deacons who was chosen by the Apostles. It taught you can live a immoral life as a Christian.

(Acts 6:1-6) Now in those days, when the number of the disciples was multiplying, there arose a complaint against the Hebrews by the Hellenists, because their widows were neglected in the daily distribution. Then the twelve summoned the multitude of the disciples and said, "It is not desirable that we should leave the word of God and serve tables. "Therefore, brethren, seek out from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business; "but we will give ourselves continually to prayer and to the ministry of the word." And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch, whom they set before the apostles; and when they had prayed, they laid hands on them.

Nicolas means "victory of the people" (Some Bible institutes teaches that this was a doctrine of separating the laity from the

congregation but it was not .)

Irenaeus (130 -202AD) in Book 1 Against Heresies chapter 26 section 3. States The Nicolaitanes are the followers of that Nicolas who was one of the seven first ordained to the diaconate by the apostles. They lead lives of unrestrained indulgence. The character of these men is very plainly pointed out in the Apocalypse of John, [when they are represented] as teaching that it is a matter of indifference to practise adultery, and to eat things sacrificed to idols. Wherefore the Word has also spoken of them thus: “But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.”

Constitutions of the Holy Apostles (375-390AD) Sec 2 (” And some reject marriage; and their doctrine is, that it is not the appointment of God; and others abhor some kinds of food: some are impudent in uncleanness, such as those who are falsely called Nicolaitans. “)

Jerome (347-420AD) letter To Heliodorus, Monk (" Not all bishops are bishops indeed. You consider Peter; mark Judas as well. You notice Stephen; look also on Nicolas, sentenced in the Apocalypse by the Lord's own lips, whose shameful imaginations gave rise to the heresy ofthe Nicolaitans. ")

Clement of Alexandria (150-215 AD) THE STROMATA Book 2 Chapter 20 (“Such also are those (who say that they follow Nicolaus, quoting an adage of the man, which they pervert, “that the flesh must be abused.” But the worthy man showed that it was necessary to check pleasures and lusts, and by such training to waste away the impulses and propensities of the flesh. But they, abandoning themselves to pleasure like goats, as if insulting the body, lead a life of self-indulgence; not knowing that the body is wasted, being by nature subject to dissolution; while their soul is buried in the mire of vice; following as they do the teaching of pleasure itself, not of the apostolic man. For in what do they differ from Sardanapalus, whose life is shown in the epigram:— “I have what I ate—what I enjoyed want only And the pleasures I felt in love . But those Many objects of happiness are left, For I too am dust, who ruled great Ninus. "")

Tertullian (160-220AD) Against Marcion Book 1 Chapter 29 (” Let us see, then, whether it be a just one: not as if we aimed at destroying the happiness of sanctity, as do certain Nicolaitans in their maintenance of lust and luxury, but as those who have come to the knowledge of sanctity, and pursue it and prefer it, without detriment, however, to marriage; not as if we superseded a bad thing by a good, but only a good thing by a better. ")

EUSEBIUS (260 – 339AD) THE CHURCH HISTORY Book 3 chapter 29 (” At this time the so-called sect of the Nicolaitans made its appearance and lasted for a very short time. Mention is made of it in the Apocalypse of John. They boasted that the author of their sect was Nicolaus, one of the deacons who, with Stephen, were appointed by the apostles for the purpose of ministering to the poor. Clement of Alexandria, in the third book of his Stromata, relates the following things concerning him. “They say that he had a beautiful wife, and after the ascension of the Saviour, being accused by the apostles of jealousy, he led her into their midst and gave permission to any one that wished to marry her. For they say that this was in accord with that saying of his, that one ought to abuse the flesh. And those that have followed his heresy, imitating blindly and foolishly that which was done and said, commit fornication without shame. But I understand that Nicolaus had to do with no other woman than her to whom he was married, and that, so far as his children are concerned, his daughters continued in a state of virginity until old age, and his son remained uncorrupt. If this is so, when he brought his wife, whom he jealously loved, into the midst of the apostles, he was evidently renouncing his passion; and when he used the expression, ‘to abuse the flesh,’ he was inculcating self-control in the face of those pleasures that are eagerly pursued. For I suppose that, in accordance with the command of the Saviour, he did not wish to serve two masters, pleasure and the Lord. But they say that Matthias also taught in the same manner that we ought to fight against and abuse the flesh, and not give way to it for the sake of pleasure , but strengthen the soul by faith and knowledge." So much concerning those who then attempted to pervert the truth, but in less time than it has taken to tell it became entirely extinct. ")

B. **To the Church in Smyrna: The Persecuted Church (Revelation 2:8-11)** 1. Addressant: The First and the Last, who was dead and came to life 2. Commendation: Tribulation, poverty (but you are rich), slander from those who say they are Jews but are a synagogue of Satan 3. Rebuke: None 4. Exhortation: Do not fear suffering, faithful unto death 5. Promise to the Overcomer: Will not be hurt by the second death

Revelation 2:8-11 "To the angel of the assembly in Smyrna write: "The first and the last, who was dead, and has come to life says these things: I know your works, oppression, and your poverty but you are rich, and the blasphemy of those who say they are Jews, and they are not, but are a synagogue of Satan. Don't be afraid of the things which you are about to suffer. Behold, the devil

is about to throw some of you into prison, that you may be tested; and you will have oppression for ten days. Be faithful to death, and I will give you the crown (wreath, victory garland) of life. He who has an ear, let him hear what the Spirit says to the assemblies. He who overcomes won't be harmed by the second death.

Oppression for ten days could be in referance to 10 Persecutions by Rome :

01) 67 AD under Nero

02) 81 AD under Domitian

03) 108 AD under Trajan

04) 162 AD under Marcus Aurelius Antoninus

05) 192 AD under Severus

06) 235 AD under Maximus

07) 249 AD under Decius

08) 257 AD under Valerian

09) 274 AD under Aurelian

10) 303 AD under Diocletian

C. **To the Church in Pergamum: The Compromising Church (Revelation 2:12-17)** 1. Addressant: He who has the sharp two-edged sword 2. Commendation: Hold fast to My name, did not deny My faith even where Satan's throne is (Antipas, My faithful martyr) 3. Rebuke: Some hold the doctrine of Balaam (eating things sacrificed to idols, sexual immorality), some hold the doctrine of the Nicolaitans 4. Exhortation: Repent 5. Warning: Else I will come quickly and fight against them with the sword of My mouth 6. Promise to the Overcomer: Hidden manna, a white stone with a new name written on it

Revelation 2:12-17 "To the angel of the assembly in Pergamum write: "He who has the sharp two-edged sword says these things: "I know your works and where you dwell, where Satan's throne is. You hold firmly to my name, and didn't deny my faith in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwells. But I have a few things against you, because you have there some who hold the teaching of Balaam, who taught Balak to throw a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality. So you also have some who hold to the teaching of the Nicolaitans which I hate .

Repent therefore, or else I am coming to you quickly, and I will make war against them with the sword of my mouth. He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes, to him I will give of the hidden manna, and I will give him a white stone, and on the stone a new name written, which no one knows but he who receives it.

Manna is supernatural food, that was given to the Israelites the 40 years they was in the wilderness named after the Hebrew for "What is it?".

(Exodus 16:10-19) Now it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD spoke to Moses, saying, "I have heard the complaints of the children of Israel. Speak to them, saying, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. And you shall know that I am the LORD your God.'" So it was that quails came up at evening and covered the camp, and in the morning the dew lay all around the camp. And when the layer of dew lifted, there, on the surface of the wilderness, was a small round substance, as fine as frost on the ground. So when the children of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "This is the bread which the LORD has given you to eat. "This is the thing which the LORD has commanded: 'Let every man gather it according to each one's need, one omer for each person, according to the number of persons; let every man take for those who are in his tent.'" Then the children of Israel did so and gathered, some more, some less. So when they measured it by omers, he who gathered much had nothing left over, and

he who gathered little had no lack. Every man had gathered according to each one's need. And Moses said, "Let no one leave any of it till morning."

Where Satan's throne is.

The Throne of the God of Medicine was there his name Asclepius , Many of the pictures or statues of the Roman Catholic Church that states is Jesus is actually of him. This god had a snake wrapped around a rod which we see in One rod and a snake wraped around it , or two snakes warped around a Rod in the Hospitals or Ambulance.

Encyclopedia Mythica states under Asclepius {"[Greek] Asclepius was a Greek hero who later become the Greek god of medicine and healing. The son of Apollo and Coronis, Asclepius had five daughters, Aceso, Iaso, Panacea, Aglaea and Hygieia. He was worshipped throughout the Greek world but his most famous sanctuary was located in Epidaurus which is situated in the northeastern Peloponnese. The main attribute of Asclepius is a physician's staff with an Asclepian snake wrapped around it; this is how he was distinguished in the art of healing, and his attribute still survives to this day as the symbol of the modern medical profession. The cock was also sacred to Asclepius and was the bird they sacrificed as his altar. The mother of Asclepius, Coronis, was a mortal, the daughter of Phlegyas, a king of Thessaly. Coronis was unfaithful to Apollo, and Artemis, Apollo's twin sister, killed her for her unfaithfulness. Coronis was placed upon a funeral pyre. (One version says that Apollo cast her into the fires of his own anger.) As her body start"}

In that temple existed snakes as part of the healing service.

The Cult of Asclepius and Snakes

There, healers would perform a series of rituals in order to bring people back to full health. Live, non-venomous snakes roamed freely around the healing temple, bringing their mysterious and enigmatic presence to the surroundings.

Behind every statues or idols there are demons. And that place is no exception.

(1 Corinthians 10:19-20) What am I saying then? That an idol is anything, or what is offered to idols is anything? Rather, that the things which the Gentiles sacrifice they sacrifice to demons and not to God, and I do not want you to have fellowship with demons.

(Psalms 106:36-38) They served their idols, Which became a snare to them. They even sacrificed their sons And their daughters to demons, And shed innocent blood, The blood of their sons and daughters, Whom they sacrificed to the idols of Canaan; And the land was polluted with blood.

Antipas or Anteipas as some manuscripts states died as a martyr possibly by Nero or even Dominant. According to a work called the The Acts of Antipas He was put in a bronze Calf which was heated up. Which was means his death was unbearable but God gave him the strength. Other state he was beaten to death by a mob .

D. **To the Church in Thyatira: The Corrupt Church (Revelation 2:18-29)** 1. Addressant: The Son of God, who has eyes like a flame of fire and feet like fine bronze 2. Commendation: Works, love, service, faith, patience; your last works are more than the first 3. Rebuke: You allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols 4. Exhortation: Repent, hold fast what you have 5. Warning: I will cast her into a sickbed, and those who commit adultery with her into great tribulation, unless they repent; I will kill her children with death; all the churches shall know I am He who searches the minds and hearts 6. Promise to the Overcomer: Power over the nations, will rule them with a rod of iron, as the potter's vessels shall be broken to pieces; also the morning star.

Revelation 2:18-29 To the angel of the assembly in Thyatira write: "The Son of God, who has his eyes like a flame of fire, and his feet are like burnished brass, says these things: I know your works, your love, faith, service, patient endurance, and that your last works are more than the first. But I have this against you, that you tolerate your woman, Jezebel, who calls herself a prophetess. She teaches and seduces my servants to commit sexual immorality, and to eat things sacrificed to idols.

TR, NU read "that" instead of "your"

I gave her time to repent, but she refuses to repent of her sexual immorality. Behold, I will throw her into a bed, and those who commit adultery with her into great oppression, unless they repent of her works. I will kill her children with Death, and all the assemblies will know that I am he who searches the minds and hearts. I will give to each one of you according to your deeds. But to you I say, to the rest who are in Thyatira, as many as don't have this teaching, who don't know what some call 'the deep things of Satan,' to you I say, I am not putting any other burden on you. Nevertheless, hold firmly that which you have, until I come. He who overcomes, and he who keeps my works to the end, to him I will give authority over the nations. He will rule them with a rod of iron, shattering them like clay pots; as I also have received of my Father:

He will rule them with a rod of iron.... Jesus refers to

(Psalms 2:9) You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.'"

and I will give him the morning star. He who has an ear, let him hear what the Spirit says to the assemblies.

E. **To the Church in Sardis: The Dead Church (Revelation 3:1-6)** 1. Addressant: He who has the seven Spirits of God and the seven stars 2. Commendation: None directly, but acknowledges a few who have not defiled their garments 3. Rebuke: You have a name that you are alive, but you are dead; your works are not perfect before God 4. Exhortation: Be watchful, strengthen the things which remain and are ready to die; remember how you have received and heard; hold fast and repent 5. Warning: If you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you 6. Promise to the Overcomer: Shall be clothed in white garments, I will not blot out his name from the Book of Life, I will confess his name before My Father and His angels.

Revelation 3:1-6 And to the angel of the assembly in Sardis write: "He who has the 7 Spirits of God, and the seven stars says these things: "I know your works, that you have a reputation of being alive, but you are dead. Wake up, and keep the things that remain, which you were about to throw away, for I have found no works of yours perfected before my God. Remember therefore how you have received and heard. Keep it, and repent. If therefore you won't watch, I will come as a thief, and you won't know what hour I will come upon you. Nevertheless you have a few names in Sardis that did not defile their garments. They will walk with me in white, for they are worthy. He who overcomes will be arrayed in white garments, and I will in no way blot his name out of the scroll of life, and I will confess his name before my Father, and before his angels. He who has an ear, let him hear what the Spirit says to the assemblies.

F. **To the Church in Philadelphia: The Faithful Church (Revelation 3:7-13)** 1. Addressant: He who is holy, He who is true, He who has the key of David, He who opens and no one shuts, and shuts and no one opens 2. Commendation: Little strength, have kept My word, have not denied My name; I have set before you an open door 3. Rebuke: None 4. Exhortation: Hold fast what you have, that no one may take your crown 5. Promise to the Overcomer: Will make him a pillar in the temple of My God, and he shall go out no more; I will write on him the name of My God, the name of the city of My God (New Jerusalem), and My new name.

Revelation 3:7-13 "To the angel of the assembly in Philadelphia write: "He who is holy, he who is true, he who has the key of David, he who opens and no one can shut, and who shuts and no one opens, says these things: I know your works (behold, I have set before you an open door, which no one can shut), that you have a little power, and kept my word, and didn't deny my name. Behold, I give of the synagogue of Satan, of those who say they are Jews, and they are not, but lie. Behold, I will make them to come and worship before your feet, and to know that I have loved you. Because you kept my command to endure, I also will keep you in the hour of testing, which is to come on the whole world, to test those who dwell on the earth.

I also will keep you in The two greek words τηρέω (tēreō) and ἐκ (ek) could be translated keep in or take out

Christians will not be raptured before the tribulation Matthew 24:29-31 is clear they will go through it.

Matthew 24:29-31 But immediately after the tribulation of those days, the sun will be darkened, the moon will not give its light, the stars will fall from the sky, and the powers of the heavens will be shaken; and then the sign of the Son of Man will appear in the sky. Then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory. He will send out his angels with a great sound of a trumpet, and they will gather together his chosen ones from the four winds, from one end of the sky to the other.

Also Mark is clear on that.

(Mark 13:24-27) "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light; "the stars of heaven will fall, and the powers in the heavens will be shaken. "Then they will see the Son of Man coming in the clouds with great power and glory. "And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven.

I am coming quickly! Hold firmly that which you have, so that no one takes your crown (wreath, victory garland) . He who overcomes, I will make him a pillar in the temple of my God, and he will go out from there no more.

Pillar meaning a leader like Peter , James and John where to the jewish converts.

(Galatians 2:9) and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised. (NKJV)

I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down out of heaven from my God, and my own new name. He who has an ear, let him hear what the Spirit says to the assemblies.

G. **To the Church in Laodicea: The Lukewarm Church (Revelation 3:14-22)** 1. Addressant: The Amen, the Faithful and True Witness, the Beginning of the creation of God 2. Commendation: None 3. Rebuke: You are neither cold nor hot; you are lukewarm, and I will vomit you out of My mouth; you say, 'I am rich, have become wealthy, and have need of nothing'—and do not know that you are wretched, miserable, poor, blind, and naked 4. Exhortation: Buy from Me gold refined in the fire, white garments to cover your nakedness, and eye salve to anoint your eyes; be zealous and repent; behold, I stand at the door and knock 5. Warning: Else I will vomit you out 6. Promise to the Overcomer: Will grant him to sit with Me on My throne, as I also overcame and sat down with My Father on His throne

Revelation 3:14-22 To the angel of the assembly in Laodicea write: "The Amen, the Faithful and True Witness, the Head of God's creation, says these things: "I know your works, that you are neither cold nor hot. I wish you were cold or hot. So, because you are lukewarm, and neither hot nor cold, I will vomit you out of my mouth.

Colosse which was near Laodicea was known for its cold water which came from the mountains being good to drink on a hot day and Hierapolis which was also near Laodicea was known for it's hot springs which made it good for medience but the water that ran in Laodicea was lukewarm which was when one drank it made people want to puke , and just like their water was them in their spiritaul life.

Because you say, 'I am rich, and have gotten riches, and have need of nothing;' and don't know that you are the wretched one, miserable, poor, blind, and naked; I counsel you to buy from me gold refined by fire, that you may become rich; and white garments, that you may clothe yourself, and that the shame of your nakedness may not be revealed; and eye salve to anoint your eyes, that you may see.

gold refined by fire..... Trials which the christian goes through to improve thier faith

(1 Peter 1:6-7) Wherein you greatly rejoice, though now for a little while, if need be, you have been put to grief in various trials, that the proof of your faith, which is more precious than gold that perishes even though it is tested by fire, may be found to result in praise, glory, and honor at the revelation of Jesus Christ-- (WEB)

(Zechariah 13:9) I will bring the one-third through the fire, Will refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them. I will say, 'This is My people'; And each one will say, 'The LORD is my God.'"

white garments..... being washed by the blood of Christ and doing righteous deeds

(Revelation 7:13-14) One of the elders answered, saying to me, "These who are arrayed in white robes, who are they, and from where did they come?" I told him, "My lord, you know." He said to me, "These are those who came out of the great tribulation. They washed their robes, and made them white in the Lamb's blood. (WEB)

(Revelation 19:8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. {white: or, bright} (KJV)

Eye salve..... was a medience for the eyes that was produce in Laodicea

The Letters to the seven churhes Chapter 29 by W.M. Ramsay states {"The only medicine which is expressly quoted as Laodicean seems to be an ointment for strengthening the ears made from the spice nard; Galen mentions it as having been originally prepared only in Laodicea, though by the second century after Christ it was made in other cities. But a medicine for the eyes is also described as Phrygian: Galen describes it as having the form of a tabloid made from the Phrygian stone, while Aristotle speaks of it as Phrygian powder; the two are probably identical, Aristotle describes the powder to which the tabloids were reduced when they were to be applied to the eye. There can be no doubt that this Phrygian powder came through Laodicea into general use among the Greeks. Laodicea was the one famous medical centre in Phrygia; and to the Greeks 'Phrygian' often stood in place of 'Laodicean'; thus, for example, the famous orator of the second century, Polemon of Laodicea was called simply 'the Phrygian.' The Phrygian stone was exported after a time to all parts of the Greek and Roman world; and as the powder had now become common, and was prepared in all the medical centers, Galen does not mention it as being made in any special place; but Laodicea was probably the oldest home of its use, so far as the Greeks knew."}

As many as I love, I reprove and chasten. Be zealous therefore, and repent. Behold, I stand at the door and knock. If anyone hears my voice and opens the door, then I will come in to him, and will dine with him, and he with me. He who overcomes, I will give to him to sit down with me on my throne, as I also overcame, and sat down with my Father on his throne. He who has an ear, let him hear what the Spirit says to the assemblies."

Revelation Outline: Chapters 4-19 (7-Year Tribulation, Post-Tribulation Rapture, Parallel-Numbered Judgments)

Core Premise: The entire span of chapters 6-19 constitutes a future, literal 7-Year Tribulation Period. The Seals, Trumpets, and Bowls represent parallel, yet progressively intensifying cycles of God's wrath, with corresponding numbers (e.g., 1st Seal, 1st Trumpet, 1st Bowl) signifying escalating aspects of the same phase of judgment. The church endures this entire period and is raptured at its very end, coinciding with Christ's visible return.

I. The Heavenly Throne Room: Authority for Judgment (Revelation 4-5)

* Chapter 4: God on His Throne * John's vision of God's absolute sovereignty and majesty. * Worship of God as the Creator.

Revelation 4:1-11 After these things I looked and saw a door opened in heaven, and the 1st voice that I heard, like a trumpet speaking with me, was one saying, "Come up here, and I will show you the things which must happen after this." Immediately I was in the Spirit. Behold, there was a throne set in heaven, and one sitting on the throne that looked like a jasper stone and a sardius.

-

Jasper

-

Sardius

There was a rainbow around the throne, like an emerald to look at. Around the throne were 24 thrones.

Emerald

On the thrones were 24 elders sitting, dressed in white garments, with crowns of gold on their heads. Out of the throne proceed lightnings, sounds, and thunders. There were 7 lamps (Torches) of fire burning before his throne, which are the 7 Spirits of God. Before the throne was something like a sea of glass, similar to crystal. In the midst of the throne, and around the throne were four living creatures full of eyes before and behind. The 1st creature was like a lion, and the second creature like a calf, and the 3rd creature had a face like a man, and the 4th was like a flying eagle. The 4 living creatures, each 1 of them having 6 wings, are full of eyes around about and within. They have no rest day and night, saying, "Holy, holy, holy

Hodges/Farstad MT reads "holy" 9 times instead of 3.

is the Lord God, the Almighty, who was and who is and who is to come!" When the living creatures give glory, honor, and thanks to him who sits on the throne, to him who lives forever and ever, the 24 elders fall down before him who sits on the throne, and worship him who lives forever and ever, and throw their crowns (wreaths, victory garlands) before the throne, saying, "Worthy are you, our Lord and God, the Holy One, to receive the glory, the honor, and the power, for you created all things, and because of your desire they existed, and were created!"

TR omits "and God, the Holy One,

24 Elders which are the 12 Apostles and 12 Sons of Jacob

* Chapter 5: The Lamb and the Sealed Scroll * The sealed scroll, containing God's plan for judgment and redemption, which no one is worthy to open. * Jesus Christ, the Lamb who was slain, is uniquely worthy to break the seals and execute the plan. * Universal worship of the Lamb for His redemptive and authoritative power. * Interpretation Note: This sets the divine stage. All subsequent judgments are executed by Christ under God's sovereign authority, initiating the 7-year Tribulation.

Revelation 5:1-14 I saw, in the right hand of him who sat on the throne, a scroll written inside and outside, sealed shut with 7 seals. I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll, and to break its seals?" No one in heaven above, or on the earth, or under the earth, was able to open the scroll, or to look in it. And I wept much, because no one was found worthy to open the book, or to look in it. One of the elders said to me, "Don't weep. Behold, the Lion who is of the tribe of Judah, the Root of David, has overcome; he who opens the book and its 7 seals." I saw in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been slain, having 7 horns, and 7 eyes, which are the 7 Spirits of God, sent out into all the earth. Then he came, and he took it out of the right hand of him who sat on the throne. Now when he had taken the scroll, the 4 living creatures and the 24 elders fell down before the Lamb, each one having a harp, and golden bowls full of incense, which are the prayers of the saints. They sang a new song, saying, "You are worthy to take the book, and to open its seals: for you were killed, and bought us for God with your blood, out of every tribe, language, people, and nation, and made us kings and priests to our God, and we will reign on earth." I saw, and I heard something like a voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousands of ten thousands (myriads of myriads) and thousands of thousands ; saying with a loud voice, "Worthy is the Lamb who has been killed to receive the the earth, on the sea, and everything in them, saying, "To him who sits on the throne, and to the Lamb be the blessing, the honor, the glory, and the dominion, forever and ever! Amen!

TR omits "Amen!""

μυριάς (murias) myriad means unable to count due to it's multitude

The 4 living creatures said, "Amen!" The 24 elders fell down and worshiped the one living forever and ever

Jesus recieving the scroll from the Father is what we see in Daniel 7:9-14

(Daniel 7:9-14) "I watched till thrones were put in place, And the Ancient of Days was seated; His garment was white as snow, And the hair of His head was like pure wool. His throne was a fiery flame, Its wheels a burning fire; A fiery stream issued And came forth from before Him. A thousand thousands ministered to Him; Ten thousand times ten thousand stood before Him. The court was seated, And the books were opened. "I watched then because of the sound of the pompous words which the horn was speaking; I watched till the beast was slain, and its body destroyed and given to the burning flame. "As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time. "I was watching in the night visions, And behold, One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, Which shall not pass away, And His kingdom the one Which shall not be destroyed.

II. The Seven Phases of Tribulation Judgment (Spanning the 7-Year Period) * Interpretation Note: These seven phases represent the entire 7-year Tribulation. Each "phase" is characterized by a corresponding Seal, Trumpet, and Bowl, which are not strictly sequential in time, but rather parallel expressions of the same aspect of God's wrath, each escalating in severity.

Revelation 8:2-6 I saw the 7 angels who stand before God, and 7 trumpets were given to them. Another angel came and stood over the altar, having a golden censer. Much incense was given to him, that he should add it to the prayers of all the saints on the golden altar which was before the throne. The smoke of the incense, with the prayers of the saints, went up before God out of the angel's hand. The angel took the censer, and he filled it with the fire of the altar, and threw it on the earth. There followed thunders, sounds, lightnings, and an earthquake. The 7 angels who had the seven trumpets prepared themselves to sound.

Revelation 15:1-8 I saw another great and marvelous sign in the sky: 7 angels having the 7 last plagues, for in them God's wrath is finished. I saw something like a sea of glass mixed with fire, and those who overcame the beast, his image, his mark, and the number of his name, standing on the sea of glass, having harps of God. They sang the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and marvelous are your works, Lord God, the Almighty! Righteous and true are your ways, you King of the nations. Who wouldn't fear you, Lord, and glorify your name? For you only are holy. For all the nations will come and worship before you. For your righteous acts have been revealed." After these things I looked, and the temple of the tabernacle of the testimony in heaven was opened. The seven angels who had the 7 plagues came out, clothed with pure, bright linen, and wearing golden sashes around their breasts. One of the 4 living creatures gave to the seven angels seven golden bowls full of the wrath of God, who lives forever and ever. The temple was filled with smoke from the glory of God, and from his power. No one was able to enter into the temple, until the 7 plagues of the 7 angels would be finished.

Phase 1: Initial Disturbances and Widespread Calamity * **Seal 1 (Revelation 6:1-2):** The White Horse – Deceptive conquest, rise of Antichrist, or initial false peace. * **Trumpet 1 (Revelation 8:7):** Hail, Fire, and Blood on Earth – Destruction of a third of vegetation. * **Bowl 1 (Revelation 16:1-2):** Foul and Loathsome Sores – Upon those who worship the Beast. * *Interpretation Note:* This phase signifies the beginning of God's judgment and human suffering. The Seal introduces the theme of dominion, the Trumpet a general environmental strike, and the Bowl a direct, painful, personal judgment, showing intensifying aspects of the same initial outpouring of wrath.

Revelation 6:1-2 I saw that the Lamb opened 1 of the 7 seals, and I heard 1 of the 4 living creatures saying, as with a voice of thunder, "Come and see!" And behold, a white horse, and he who sat on it had a bow. A crown was given to him, and he came forth conquering, and to conquer.

white horse... There are differant options as to who is in referance to this white horse , Here is a list of some of them:

A) Jesus Christ who is seen in a white horse in Revelation 19

(Revelation 19:11-16) Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and

True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

If that is the case then the bow is in referance to judgement who his discipline

(Psalms 7:11-13) God is a righteous judge, yes, a God who has indignation every day. If a man doesn't relent, he will sharpen his sword; he has bent and strung his bow. He has also prepared for himself the instruments of death. He makes ready his flaming arrows. (WEB)

(Psalms 64:7) But God will shoot at them. They will be suddenly struck down with an arrow. (WEB)

(Deuteronomy 32:23) I will heap evils on them. I will spend my arrows on them. (WEB)

(Deuteronomy 32:42) I will make my arrows drunk with blood. My sword shall devour flesh with the blood of the slain and the captives, from the head of the leaders of the enemy. (WEB)

B) AntiChrist which at first will apear as peaceful then will start with war on the saints and the those who doesn't submit to him

(Daniel 9:27) He shall make a firm covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the offering to cease; and on the wing of abominations shall come one who makes desolate; and even to the full end, and that determined, shall wrath be poured out on the desolate. (WEB)

C) Desire to for world denomination Which leads to war , which leads to hunger , which leads to death and there all four horses are seen

D) Parthians who was from Parthia which corresponds roughly to modern northeastern Iran which won a major victory in war against Rome in 62 AD, they were masters at using the bow

Revelation 8:7 The 1st sounded, and there followed hail and fire, mixed with blood, and they were thrown to the earth. 1/3rd of the earth was burnt up, and 1/3rd of the trees were burnt up, and all green grass was burnt up.

TR omits "One third of the earth was burnt up"

Revelation 16:1-2 I heard a loud voice out of the temple, saying to the 7 angels, "Go and pour out the 7 bowls of the wrath of God on the earth!" The 1st went, and poured out his bowl into the earth, and it became a harmful and evil sore on the people who had the mark of the beast, and who worshiped his image.

Phase 2: Global Conflict and Environmental Devastation * **Seal 2 (Revelation 6:3-4):** The Red Horse – Great war, peace taken from the earth, widespread killing. * **Trumpet 2 (Revelation 8:8-9):** Burning Mountain in the Sea – A third of the sea turns to blood, destroying a third of sea life and ships. * **Bowl 2 (Revelation 16:3):** The Entire Sea Becomes Blood – Every living creature in the sea dies. * *Interpretation Note:* This phase highlights escalating global conflict and its devastating impact, with the Seal indicating the cause (war), the Trumpet a specific environmental catastrophe, and the Bowl the complete destruction of that element, demonstrating escalating impact.

Revelation 6:3-4 When he opened the 2nd seal, I heard the 2nd living creature saying, "Come and see!" Another came forth, a red horse. To him who sat on it was given power to take peace from the earth, and that they should kill one another. There was given to him a great sword.

Revelation 8:8-9 The 2nd angel sounded, and something like a great burning mountain was thrown into the sea. 1/ 3rd of the sea became blood, and 1/3rd of the living creatures which were in the sea died. 1/3rd of the ships were destroyed.

Revelation 16:3 The 2nd angel poured out his bowl into the sea, and it became blood as of a dead man. Every living thing in the

sea died.

Phase 3: Famine, Economic Collapse, and Water Contamination * **Seal 3 (Revelation 6:5-6):** The Black Horse – Famine, economic hardship, food rationing. * **Trumpet 3 (Revelation 8:10-11):** Wormwood Star on Waters – A third of freshwaters become bitter, causing death. * **Bowl 3 (Revelation 16:4-7):** Rivers and Springs Turn to Blood – All freshwater sources become blood. * *Interpretation Note:* This phase focuses on the breakdown of life-sustaining resources, moving from general scarcity (Seal) to specific poisoning (Trumpet) and then complete corruption (Bowl), representing intensifying suffering.

Revelation 6:5-6 When he opened the 3rd seal, I heard the third living creature saying, "Come and see!" And behold, a black horse, and he who sat on it had a balance in his hand. I heard a voice in the midst of the 4 living creatures saying, "A choenix of wheat for a denarius, and 3 choenix of barley for a denarius! Don't damage the oil and the wine!"

A choenix is a dry volume measure that is a little more than a litre (a little more than a quart).

Revelation 8:10-11 The 3rd angel sounded, and a great star fell from the sky, burning like a torch, and it fell on one third of the rivers, and on the springs of the waters. The name of the star is called "Wormwood." 1/3rd of the waters became wormwood. Many people died from the waters, because they were made bitter.

Revelation 16:4-7 The 3rd Angel poured out his bowl into the rivers and springs of water, and they became blood. I heard the angel of the waters saying, "You are righteous, who are and who were, you Holy One, because you have judged these things. For they poured out the blood of the saints and the prophets, and you have given them blood to drink. They deserve this." I heard the altar saying, "Yes, Lord God, the Almighty, true and righteous are your judgments."

Phase 4: Widespread Death and Diminished Creation * **Seal 4 (Revelation 6:7-8):** The Pale Horse – Death over a fourth of the earth by sword, famine, plague, and wild beasts. * **Trumpet 4 (Revelation 8:12-13):** Cosmic Lights Dimmed – A third of the sun, moon, and stars are darkened. * **Bowl 4 (Revelation 16:8-9):** Sun Scorches Humanity – The sun intensifies its heat, scorching people, who refuse to repent. * *Interpretation Note:* This phase encompasses broad death and environmental degradation. The Seal depicts the pervasive mortality, the Trumpet a diminishing of natural light, and the Bowl an agonizing increase in the sun's destructive power, showing escalating forms of judgment.

Revelation 6:7-8 When he opened the 4th seal, I heard the 4th living creature saying, "Come and see!" And behold, a pale horse, and he who sat on it, his name was Death. Hades (Hell) followed with him. Authority over 1/4th of the earth, to kill with the sword, with famine, with death, and by the wild animals of the earth was given to him.

Revelation 8:12-13 The 4th angel sounded, and 1/3rd of the sun was struck, and 1/3rd of the moon, and 1/3rd of the stars; so that 1/3rd of them would be darkened, and the day wouldn't shine for 1/3rd of it, and the night in the same way. I saw, and I heard an eagle, flying in mid heaven, saying with a loud voice, "Woe! Woe! Woe for those who dwell on the earth, because of the other voices of the trumpets of the 3 angels, who are yet to sound!"

TR reads "angel" instead of "eagle"

Revelation 16:8-9 The 4th poured out his bowl on the sun, and it was given to him to scorch men with fire. People were scorched with great heat, and people blasphemed the name of God who has the power over these plagues. They didn't repent and give him glory.

Phase 5: Persecution and Demonic Torment * **Seal 5 (Revelation 6:9-11):** Martyred Souls – The cry for justice from those slain for their faith during the Tribulation. * **Trumpet 5 (Revelation 9:1-11):** Demonic Locusts (First Woe) – Torment of unsealed humanity for five months. * **Bowl 5 (Revelation 16:10-11):** Darkness on Beast's Kingdom – Deep darkness and agonizing pain, yet no repentance. * *Interpretation Note:* This phase emphasizes the spiritual and direct torment upon humanity. The Seal highlights the suffering of believers, the Trumpet introduces direct demonic torment, and the Bowl deepens the suffering and rebellion in the Antichrist's domain.

Revelation 6:9-11 When he opened the 5th seal, I saw underneath the altar the souls of those who had been killed for the Word of God, and for the testimony of the Lamb which they had. They cried with a loud voice, saying, "How long, Master, the holy and true, until you judge and avenge our blood on those who dwell on the earth?" A long white robe was given to each of them. They were told that they should rest yet for a while, until their fellow servants and their brothers, who would also be killed even as they were, should complete their course.

The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings.

Revelation 9:1-11 The 5th angel sounded, and I saw a star from the sky which had fallen to the earth. The key to the pit of the abyss (deep , bottomless pit) was given to him. He opened the pit of the abyss, and smoke went up out of the pit, like the smoke from a great burning furnace. The sun and the air were darkened because of the smoke from the pit.

the abyss ... is space see how its smoke effects the sun and in proverbs it states God made, set or drew a circle aka earth in the deep a other name for the abyss

(Proverbs 8:27) When he established the heavens, I was there; when he set a circle on the surface of the deep, (WEB)

Then out of the smoke came forth locusts on the earth, and power was given to them, as the scorpions of the earth have power. They were told that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only those people who don't have God's seal on their foreheads. They were given power not to kill them, but to torment them for 5 months. Their torment was like the torment of a scorpion, when it strikes a person. In those days people will seek death, and will in no way find it. They will desire to die, and death will flee from them. The shapes of the locusts were like horses prepared for war. On their heads were something like golden crowns, and their faces were like people's faces. They had hair like women's hair, and their teeth were like those of lions. They had breastplates, like breastplates of iron. The sound of their wings was like the sound of chariots, or of many horses rushing to war. They have tails like those of scorpions, and stings. In their tails they have power to harm men for 5 months. They have over them as king the angel of the abyss. His name in Hebrew is "Abaddon," but in Greek, he has the name "Apollyon."

Abaddon" is a Hebrew word that means ruin, destruction, or the place of destruction

"Apollyon" means "Destroyer."

Revelation 16:10-11 The 5th poured out his bowl on the throne of the beast, and his kingdom was darkened. They gnawed their tongues because of the pain, and they blasphemed the God of heaven because of their pains and their sores. They didn't repent of their works.

Phase 6: Preparation for Final Conflict and the Great Day of Wrath * **Seal 6 (Revelation 6:12-17):** Cosmic Disturbances & Universal Terror – Great earthquake, sun black, moon blood, stars falling, sky recedes. Kings and peoples hide, crying to mountains to fall on them from "the wrath of the Lamb, for the great day of His wrath has come!" * **Trumpet 6 (Revelation 9:12-21):** The Euphrates Army (Second Woe) – A vast demonic army kills a third of mankind, yet survivors do not repent. * **Bowl 6 (Revelation 16:12-16):** Euphrates Dries & Armageddon Gathering – The Euphrates dries to prepare the way for kings from the East, gathering them for the battle of Armageddon. * *Interpretation Note:* This phase represents the dramatic escalation towards the final confrontation. The Sixth Seal is a powerful panoramic summary of the "Day of Wrath," while the 6th Trumpet and Bowl detail specific military and demonic preparations for the definitive end of the Tribulation and the Battle of Armageddon. These are all concurrent aspects of the Tribulation's climax.

Revelation 6:12-17 I saw when he opened the 6th seal, and there was a great earthquake. The sun became black as sackcloth made of hair, and the whole moon became as blood. The stars of the sky fell to the earth, like a fig tree dropping its unripe figs when it is shaken by a great wind. The sky was removed like a scroll when it is rolled up. Every mountain and island were moved out of their places. The kings of the earth, the princes, the commanding officers, the rich, the strong, and every slave and free person, hid themselves in the caves and in the rocks of the mountains. They told the mountains and the rocks, "Fall on us, and hide us from the face of him who sits on the throne, and from the wrath of the Lamb, for the great day of his wrath has come; and who is able to stand?"

Revelation 9:12-21 The first woe is past. Behold, there are still 2 woes coming after this. The 6th angel sounded. I heard a voice from the horns of the golden altar which is before God, saying to the 6th angel who had one trumpet, "Free the 4 angels who are bound at the great river Euphrates!" The 4 angels were freed who had been prepared for that hour and day and month and year, so that they might kill one 3rd of mankind. The number of the armies of the horsemen was 200,000,000 . I heard the number of them.

Literally, "ten thousands of ten thousands"

Thus I saw the horses in the vision, and those who sat on them, having breastplates of fiery red, hyacinth blue, and sulfur yellow;

and the heads of lions. Out of their mouths proceed fire, smoke, and sulfur. By these 3 plagues were one third of mankind killed: by the fire, the smoke, and the sulfur, which proceeded out of their mouths. For the power of the horses is in their mouths, and in their tails. For their tails are like serpents, and have heads, and with them they harm. The rest of mankind, who were not killed with these plagues, didn't repent of the works of their hands, that they wouldn't worship demons, and the idols of gold, and of silver, and of brass, and of stone, and of wood; which can neither see, nor hear, nor walk. They didn't repent of their murders, nor of their sorceries, nor of their sexual immorality, nor of their thefts.

The word for "sorceries" (pharmakeia) also implies the use of potions, poisons, and drugs

Revelation 16:12-16 The 6th poured out his bowl on the great river, the Euphrates. Its water was dried up, that the way might be made ready for the kings that come from the sunrise. I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, 3 unclean spirits, something like frogs; for they are spirits of demons, performing signs; which go forth to the kings of the whole inhabited earth, to gather them together for the war of that great day of God, the Almighty. "Behold, I come like a someone who steals *in the night* (robber , thief) . Blessed (Happy) is he who watches, and keeps his clothes, so that he doesn't walk naked, and they see his shame." He gathered them together into the place which is called in Hebrew, Megiddo.

Phase 7: The Consummation of Wrath and Kingdom Proclamation * **Seal 7 (Revelation 8:1):** Silence in Heaven – A momentous pause before the final judgments are unleashed. * **Trumpet 7 (Revelation 11:15-19):** Kingdom Proclaimed (Third Woe) – Heavenly voices declare, "The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever!" Signs of God's wrath and judgment are present. * **Bowl 7 (Revelation 16:17-21):** "It Is Done!" – The greatest earthquake, cities fall, islands and mountains vanish, massive hailstones. * *Interpretation Note:* This is the ultimate convergence. The 7th Seal symbolically ushers in the finality. The 7th Trumpet climactically announces the establishment of Christ's kingdom and the final judgment. The 7th Bowl signifies the *absolute completion* of God's wrath upon the earth, making it ready for the arrival of the King. These are the immediate precursors to Christ's physical return.

Revelation 8:1 When he opened the 7th seal, there was silence in heaven for about 30 minutes.

Revelation 11:15-19 The 7th angel sounded, and great voices in heaven followed, saying, "The kingdom of the world has become the Kingdom of our Lord, and of his Christ. He will reign forever and ever!" The 24 elders, who sit on their thrones before God's throne, fell on their faces and worshiped God, saying: "We give you thanks, Lord God, the Almighty, the one who is and who was and who is coming "; because you have taken your great power, and reigned. The nations were angry, and your wrath came, as did the time for the dead to be judged, and to give your bondservants the prophets, their reward, as well as to the saints, and those who fear your name, to the small and the great; and to destroy those who destroy the earth." God's temple that is in heaven was opened, and the ark of the Lord's covenant was seen in his temple. Lightnings, sounds, thunders, an earthquake, and great hail followed.

Notice the giving of rewards for the Saints at the last Trumpet which is the 7th Trumpet which agrees with :

(1 Corinthians 15:50-53) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed-- in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.

Revelation 16:17-21 The 7th poured out his bowl into the air. A loud voice came forth out of the temple of heaven, from the throne, saying, "It is done!" There were lightnings, sounds, and thunders; and there was a great earthquake, such as was not since there were men on the earth, so great an earthquake, so mighty. The great city was divided into 3 parts, and the cities of the nations fell. Babylon the great was remembered in the sight of God, to give to her the cup of the wine of the fierceness of his wrath. Every island fled away, and the mountains were not found. Great hailstones, *each hail was* about the weight *of about* 75 pounds , came down out of the sky on people. People cursed at (blasphemed , showed irreverence toward) God because of the plague of the hail, for this plague is exceedingly severe.

Greek word is a talent which is about 34 kilograms or 75 pounds

---

III. Interludes and Key Players During the 7-Year Tribulation (Concurrent with Phases 1-7)

* Chapter 7: The Sealed 144,000 & The Great Multitude * God's preservation of a special group of Israelites. * The multitude of believers "who come out of the great tribulation," showing God's protection for His church through the tribulation.

Revelation 7:1-17 After this, I saw four angels standing at the 4 corners of the earth, holding the four winds of the earth, so that no wind would blow on the earth, or on the sea, or on any tree. I saw another angel ascend from the sunrise, having the seal of the living God. He cried with a loud voice to the four angels to whom it was given to harm the earth and the sea, saying, "Don't harm the earth, neither the sea, nor the trees, until we have sealed the bondservants of our God on their foreheads!" I heard the number of those who were sealed, 144,000 , sealed out of every tribe of the children of Israel: of the tribe of Judah were sealed twelve thousand, of the tribe of Reuben 12,000 , of the tribe of Gad 12,000 , of the tribe of Asher 12,000 , of the tribe of Naphtali 12,000 , of the tribe of Manasseh 12,000 , of the tribe of Simeon 12,000 , of the tribe of Levi 12,000 , of the tribe of Issachar 12,000 , of the tribe of Zebulun 12,000 , of the tribe of Joseph 12,000 , of the tribe of Benjamin were sealed 12,000 . After these things I looked, and behold, a great multitude, which no man could number, out of every nation and of all tribes, peoples, and languages, standing before the throne and before the Lamb, dressed in white robes, with palm branches in their hands. They cried with a loud voice, saying, "Salvation be to our God, who sits on the throne, and to the Lamb!" All the angels were standing around the throne, the elders, and the 4 living creatures; and they fell on their faces before his throne, and worshiped God, saying, "Amen! Blessing, glory, wisdom, thanksgiving, honor, power, and might, be to our God forever and ever! Amen." 1 of the elders answered, saying to me, "These who are arrayed in white robes, who are they, and from where did they come?" I told him, "My lord, you know." He said to me, "These are those who came out of the great tribulation. They washed their robes, and made them white in the Lamb's blood. Therefore they are before the throne of God, they serve him day and night in his temple. He who sits on the throne will spread his tent over them. They will never be hungry, neither thirsty any more; neither will the sun beat on them, nor any heat; for the Lamb who is in the midst of the throne shepherds them, and leads them to springs of waters of life. And God will wipe away every tear from their eyes."

A) the 4 corners of the earth.... The Bible teaches that there is four corners of the earth which could mean a flat earth or for those who reject the Biblical authors view of a flat earth it could also mean which are scattered abroad ?

Isaiah 11:12 He will set up a banner for the nations, And will assemble the outcasts of Israel, And gather together the dispersed of Judah From the four corners of the earth.

Revelation 7:1 ¶ After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree.

Revelation 20:8 and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea.

But lets look at other passages which seem to show the view of a flat earth.

B) If the world was round it would be hard to say the ends of the earth . For roundness has no ending points . If something is round it can't end but yet we read the ends of the earth . Only something flat can be said of having a ending. 34 times the scriptures states The earth has a end . Here are just of a few of those instances.

(Deuteronomy 33:17) His glory is like a firstborn bull, And his horns like the horns of the wild ox; Together with them He shall push the peoples To the ends of the earth; They are the ten thousands of Ephraim, And they are the thousands of Manasseh . "

(1 Samuel 2:10) The adversaries of the LORD shall be broken in pieces; From heaven He will thunder against them . The LORD will judge the ends of the earth. " He will give strength to His king, And exalt the horn of His anointed. "

(Job 28:24) For He looks to the ends of the earth, And sees under the whole heavens,

C) The earth is described in the Bible as having Pillars, although, Pillars imply flatness. One Pillar would be enough to hold a round earth but pillars implies a flat earth in large size.

(1 Samuel 2:8) He raises the poor from the dust And lifts the beggar from the ash heap, To set them among princes And make them inherit the throne of glory. "For the pillars of the earth are the LORD'S, And He has set the world upon them.

D) I used to think Isaiah 40:22 to mean God sits on the circle of the earth but חוג the Hebrew word pronounce chuwg

could mean compass or disk as much as it could mean circle and some translations translate it as compass or disk . A Compass or disk is flat.

(Isaiah 40:22 ISV) He's the one who sits above the disk of the earth, and its inhabitants are like grasshoppers . He's the one who stretches out the heavens like a curtain , and spreads them like a tent to live in,

E) For the World itself to be stretched out implies flatness not a globe like structure. And the Bible is clear on it being stretched out like we saw concerning the heavens . If it is stretched out it can't be a globe or round but flat.

Psalms 136: 6 To him that stretched out the earth above the waters : for his mercy endureth for ever.

F) If the Earth has a foundation it should not be round but flat . And the Bible is very clear of the world having a foundation.

(Psalms 104 : 5) You who laid the foundations of the earth, So that it should not be moved forever,

G) Nebuchadnezzar's Vision of a tall tree that could be seen through all the earth shows evidence of a flat earth for if the world was round it would not be possible to be seen by everyone.

Daniel 4:10 (NRSV) Upon my bed this is what I saw; there was a tree at the center of the earth, and its height was great.

H) The Bible teaches that the earth doesn't move. And according to modern Science the earth is spining and going around the Sun. Which to me is kind of impossible for men to make it to space going up while the earth spins with out crashing.

(1 Chronicles 16:30) tremble before him , all the earth; yea, the world stands firm, never to be moved.

(There are more reason but I will leave it here)

wipe away every tear from their eyes .... A referance to :

(Isaiah 25:8) He has swallowed up death forever! The Lord Yahweh will wipe away tears from off all faces. He will take the reproach of his people away from off all the earth, for Yahweh has spoken it. (WEB)

* Chapter 10: The Mighty Angel with the Little Scroll * John's commissioning to prophesy further regarding the Tribulation's close.

Revelation 10:1-11 I saw a mighty angel coming down out of the sky, clothed with a cloud. A rainbow was on his head. His face was like the sun, and his feet like pillars of fire. He had in his hand a little scroll opened. He set his right foot on the sea, and his left on the land. He cried with a loud voice, as a lion roars. When he cried, the 7 thunders uttered their voices. When the 7 thunders sounded, I was about to write; but I heard a voice from the sky saying, "Seal up the things which the 7 thunders said, and don't write them." The angel who I saw standing on the sea and on the land lifted up his right hand to the sky, and swore by him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there will no longer be delay, but in the days of the voice of the 7th angel, when he is about to sound, then the mystery of God is finished, as he declared to his servants, the prophets. The voice which I heard from heaven, again speaking with me, said, "Go, take the scroll which is open in the hand of the angel who stands on the sea and on the land." I went to the angel, telling him to give me the little scroll. He said to me, "Take it, and eat it up. It will make your stomach bitter, but in your mouth it will be as sweet as honey." I took the little scroll out of the angel's hand, and ate it up. It was as sweet as honey in my mouth. When I had eaten it, my stomach was made bitter. They told me, "You must prophesy again over many peoples, nations, languages, and kings."

* Chapter 11: 1-14 The Two Witnesses (Latter 3.5 Years) * Two powerful prophets ministering during the intense second half of the 7-year Tribulation, killed by the Beast, and resurrected.

Revelation 11:1-14 A reed like a rod was given to me. Someone said, "Rise, and measure God's temple, and the altar, and those who worship in it. Leave out the court which is outside of the temple, and don't measure it, for it has been given to the nations. They will tread the holy city under foot for 42 months. I will give power to my 2 witnesses, and they will prophesy 1,260 days, clothed in sackcloth." These are the two olive trees and the 2 lampstands, standing before the Lord of the earth.

my two witnesses... Many in the early church leaders believed these two to be Elijah and Enoch who did not see death

Hippolytus Bishop of Rome 170-236 AD in On Daniel {"22. For when the threescore and two weeks are fulfilled, and Christ is come, and the Gospel is preached in every place, the times being then accomplished, there will remain only one week, the last, in which Elias will appear, and Enoch, and in the midst of it the abomination of desolation will be manifested, viz., Antichrist, announcing desolation to the world. And when he comes, the sacrifice and oblation will be removed, which now are offered to God in every place by the nations. These things being thus recounted, the prophet again describes another vision to us. For he had no other care save to be accurately instructed in all things that are to be, and to prove himself an instructor in such."}

Hippolytus Bishop of Rome 170-236 AD in Treatise on Christ and AntiChrist {"43. With respect, then, to the particular judgment in the torments that are to come upon it in the last times by the hand of the tyrants who shall arise then, the clearest statement has been given in these passages. But it becomes us further diligently to examine and set forth the period at which these things shall come to pass, and how the little horn shall spring up in their midst. For when the legs of iron have issued in the feet and toes, according to the similitude of the image and that of the terrible beast, as has been shown in the above, (then shall be the time) when the iron and the clay shall be mingled together. Now Daniel will set forth this subject to us. For he says, "And one week will make a covenant with many, and it shall be that in the midst (half) of the week my sacrifice and oblation shall cease." By one week, therefore, he meant the last week which is to be at the end of the whole world of which week the two prophets Enoch and Elias will take up the half. For they will preach 1,260 days clothed in sackcloth, proclaiming repentance to the people and to all the nations. "}

The History of Joseph the Carpentor {"30. And we apostles, when we heard these things from our Savior, rose up joyfully, and prostrated ourselves in honor of Him, and said: O our Savior, show us Thy grace. Now indeed we have heard the word of life: nevertheless we wonder, O our Savior, at the fate of Enoch and Elias, inasmuch as they had not to undergo death. For truly they dwell in the habitation of the righteous even to the present day, nor have their bodies seen corruption. Yet that old man Joseph the carpenter was, nevertheless, Thy father after the flesh. And Thou hast ordered us to go into all the world and preach the holy Gospel; and Thou hast said: Relate to them the death of my father Joseph, and celebrate to him with annual solemnity a festival and sacred day. And whosoever shall take anything away from this narrative, or add anything to it, commits sin. We wonder especially that Joseph, even from that day on which Thou wast born in Bethlehem, called Thee his son after the flesh. Wherefore, then, didst Thou not make him immortal as well as them, and Thou sayest that he was righteous and chosen?

31. And our Savior answered and said: Indeed, the prophecy of my Father upon Adam, for his disobedience, has now been fulfilled. And all things are arranged according to the will and pleasure of my Father. For if a man rejects the commandment of God, and follows the works of the devil by committing sin, his life is prolonged; for be is preserved in order that he may perhaps repent, and reflect that he must be delivered into the hands of death. But if any one has been zealous of good works, his life also is prolonged, that, as the fame of his old age increases, upright men may imitate him. But when you see a man whose mind is prone to anger, assuredly his days are shortened; for it is these that are taken away in the flower of their age. Every prophecy, therefore, which my Father has pronounced concerning the sons of men, must be fulfilled in every particular. But with reference to Enoch and Elias, and how they remain alive to this day, keeping the same bodies with which they were born; and as to what concerns my father Joseph, who has not been allowed as well as they to remain in the body: indeed, though a man live in the world many myriads of years, nevertheless at some time or other he is compelled to exchange life for death. And I say to you, O my brethren, that they also, Enoch and Elias, must towards the end of time return into the world and die — in the day, namely, of commotion, of terror, of perplexity, and affliction. For Antichrist will slay four bodies, and will pour out their blood like water, because of the reproach to which they shall expose him, and the ignominy with which they, in their lifetime, shall brand him when they reveal his impiety."}

If anyone desires to harm them, fire proceeds out of their mouth and devours their enemies. If anyone desires to harm them, he must be killed in this way. These have the power to shut up the sky, that it may not rain during the days of their prophecy. They have power over the waters, to turn them into blood, and to strike the earth with every plague, as often as they desire. When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them, and kill them. Their dead bodies will be in the street of the great city, which spiritually is called Sodom and Egypt, where also their Lord was crucified. From among the peoples, tribes, languages, and nations people will look at their dead bodies for three and a half days, and will not allow their dead bodies to be laid in a tomb. Those who dwell on the earth rejoice over them, and they will be glad. They will give gifts to one another, because these two prophets tormented those who dwell on the earth. After the three and a half days, the breath of life from God entered into them, and they stood on their feet. Great fear fell on those who saw them. I heard a loud voice from heaven saying to them, "Come up here!" They went up into heaven in the cloud, and their enemies saw them. In that day there was a great earthquake, and a tenth of the city fell. Seven thousand people were killed in the earthquake,

and the rest were terrified, and gave glory to the God of heaven. The 2nd woe is past. Behold, the 3rd woe comes quickly.

* Chapter 12: The Woman, the Dragon, and the Male Child * Symbolic depiction of Israel, Satan, and Christ, showing Satan's intensified persecution of God's people in the latter half of the Tribulation.

Revelation 12:1-17 A great sign was seen in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of 12 stars.

This woman who John refer to is Israel

(Genesis 37:9-10) He (Joseph) dreamed yet another dream, and told it to his brothers, and said, "Behold, I have dreamed yet another dream: and behold, the sun and the moon and eleven stars bowed down to me." He told it to his father and to his brothers. His father rebuked him, and said to him, "What is this dream that you have dreamed? Will I and your mother and your brothers indeed come to bow ourselves down to you to the earth?" (WEB)

She was with child. She cried out in pain, laboring to give birth. Another sign was seen in heaven. Behold, a great red dragon, having seven heads and ten horns, and on his heads seven crowns. His tail drew one third of the stars of the sky, and threw them to the earth. The dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child. She gave birth to a son, a male child, who is to rule all the nations with a rod of iron. Her child was caught up to God, and to his throne. The woman fled into the wilderness, where she has a place prepared by God, that there they may nourish her one thousand two hundred sixty days. There was war in the sky. Michael and his angels made war on the dragon. The dragon and his angels made war. They didn't prevail, neither was a place found for him any more in heaven. The great dragon was thrown down, the old serpent, he who is called the devil and Satan, the deceiver of the whole world. He was thrown down to the earth, and his angels were thrown down with him. I heard a loud voice in heaven, saying, "Now is come the salvation, the power, and the Kingdom of our God, and the authority of his Christ; for the accuser of our brothers has been thrown down, who accuses them before our God day and night. They overcame him because of the Lamb's blood, and because of the word of their testimony. They didn't love their life, even to death. Therefore rejoice, heavens, and you who dwell in them. Woe to the earth and to the sea, because the devil has gone down to you, having great wrath, knowing that he has but a short time." When the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male child. Two wings of the great eagle were given to the woman, that she might fly into the wilderness to her place, so that she might be nourished for a time, and times, and half a time, from the face of the serpent. The serpent spewed water out of his mouth after the woman like a river, that he might cause her to be carried away by the stream. The earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon spewed out of his mouth. The dragon grew angry with the woman, and went away to make war with the rest of her seed, who keep God's commandments and hold Jesus' testimony.

* Chapter 13: The Beast from the Sea (Antichrist) & The Beast from the Earth (False Prophet) * The rise and global dominion of the Antichrist, empowered by Satan, and the False Prophet enforcing worship of the Beast and the "mark of the Beast." These figures dominate the mid to latter part of the Tribulation.

Revelation 13:1-18 Then I stood on the sand of the sea. I saw a beast coming up out of the sea, having ten horns and 7 heads. On his horns were 10 crowns, and on his heads, blasphemous names. The beast which I saw was like a leopard, and his feet were like those of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority. One of his heads looked like it had been wounded fatally. His fatal wound was healed, and the whole earth marveled at the beast. They worshiped the dragon, because he gave his authority to the beast, and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?" A mouth speaking great things and blasphemy was given to him. Authority to make war for forty-two months was given to him. He opened his mouth for blasphemy against God, to blaspheme his name, and his dwelling, those who dwell in heaven. It was given to him to make war with the saints, and to overcome them. Authority over every tribe, people, language, and nation was given to him. All who dwell on the earth will worship him, everyone whose name has not been written from the foundation of the world in the scroll of life of the Lamb who has been killed. If anyone has an ear, let him hear. If anyone has captivity, he will go. If anyone is with the sword, he must be killed.

TR reads "If anyone leads into captivity, into captivity he goes. If anyone will kill with the sword, he must be killed with a sword." instead of "If anyone has captivity, he goes away. If anyone is with the sword, he must be killed."

Here is the endurance and the faith of the saints. I saw another beast coming up out of the earth. He had two horns like a lamb,

and he spoke like a dragon. He exercises all the authority of the first beast in his presence. He makes the earth and those who dwell in it to worship the first beast, whose fatal wound was healed. He performs great signs, even making fire come down out of the sky to the earth in the sight of people. He deceives my own people who dwell on the earth because of the signs he was granted to do in front of the beast; saying to those who dwell on the earth, that they should make an image to the beast who had the sword wound and lived. It was given to him to give breath to it, to the image of the beast, that the image of the beast should both speak, and cause as many as wouldn't worship the image of the beast to be killed. He causes all, the small and the great, the rich and the poor, and the free and the slave, to be given marks on their right hands, or on their foreheads; and that no one would be able to buy or to sell, unless he has that mark, the name of the beast or the number of his name. Here is wisdom. He who has understanding, let him calculate the number of the beast, for it is the number of a man. His number is 666 .

A TEXTUAL COMMENTARY ON THE GREEK NEW TESTAMENT Second Edition by Bruce M. Metzger on Revelation **13.18 states** {"ἑξήκοντα ἕξ {A} Instead of ἑξήκοντα, which is strongly supported by P א A P 046 051 all extant minuscules it vg syr^{p} cop^{sa} arm *al*, δέκα is read by C some manuscripts known to Irenaeus (who, however, says that 666 is found "in all good and ancient copies," and is "attested by those who had themselves seen John face to face") and Tyconius. According to Tischendorf's 8th ed., the numeral 616 was also read by two minuscule manuscripts that unfortunately are no longer extant (nos. 5 and 11; cf. C. R. Gregory, *Prolegomena*, p. 676). When Greek letters are used as numerals the difference between 666 and 616 is merely a change from ξ to ι (666 = χξς and 616 = χις). Perhaps the change was intentional, seeing that the Greek form Nero Caesar written in Hebrew characters (נרון קסר) is equivalent to 666, whereas the Latin form Nero Caesar (נרו קסר) is equivalent to 616."}

His number is 666..... If one will look at the title on the crown of the pope and add the latin numbers one will find 666 which is the number of the Beast.

1. The Vicar of Christ. (Cath. Dic. 258). The Pope has this inscription on his crown VICARIVS FILII DEI. Translated this means Vicar of Son of God. It is interesting to learn that when we add up the numerical values of this inscription we have

2 V's = 10

6 I's = 6

1 L = 50

1 C = 100

+ 1 D = 500

TOTAL 666

Papacy claims to be God. Bible states About AntiChrist

(2 Thessalonians 2:4) who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God.

Look at the Popes and What They claim for themselves and see if that is Not AntiChrist.

Authority above all and subject to none. (Pius VI Ency. 65.)

We hold upon this earth the place of God Almighty. (Leo. XIII Ency, 304).

The Vicar of Christ. (Cath. Dic. 258).

The Pope claims that he is the Judge of the Living and the Dead. (Cath. Ency. XV. page 126).

Now, therefore, we declare, say, determine and pronounce that for every human creature it is necessary for salvation to be subject to the authority of the Roman Pontiff." [Cath. Ency. XV, p 126]

The Pope is as it were God on earth, sole sovereign of the faithful of Christ, chief of kings, having plenitude of power, to whom has been entrusted by the omnipotent God direction not only of the earthly but also of the heavenly kingdom. The Pope is of so great authority and power that he can modify, explain, or interpret even divine laws. [Luclus Ferraris, Vol 6, p.26]

The Roman Pontiff has from on high an authority which is supreme, above all others and subject to none. [Pope Pius XI said in his Encyclical, Light of Truth, page 5]

We (the pope) hold upon this earth the place of God almighty. [Pope Leo XIII, Great Encyclical Letters, 304]

But the supreme teacher in the church is the Roman Pontiff. Union of minds, therefore, requires together with a perfect accord in the one faith, complete submission and obedience of will to the church and to the Roman Pontiff as to God Himself." [Great Encyclical Letters of Leo XIII, p. 193]

* Chapter 14: The Lamb, 144,000, and Angelic Proclamations * A vision of the Lamb and His redeemed. * Three angels proclaim the eternal gospel, the fall of Babylon, and the judgment on those who take the mark of the Beast, serving as final warnings during the Tribulation.

Revelation 14:1-20 I saw, and behold, the Lamb standing on Mount Zion, and with him a number, one hundred forty-four thousand, having his name, and the name of his Father, written on their foreheads. I heard a sound from heaven, like the sound of many waters, and like the sound of a great thunder. The sound which I heard was like that of harpists playing on their harps. They sing a new song before the throne, and before the four living creatures and the elders. No one could learn the song except the 144,000 , those who had been redeemed out of the earth. These are those who were not defiled with women, for they are virgins. These are those who follow the Lamb wherever he goes. These were redeemed by Jesus from among men, the first fruits to God and to the Lamb. In their mouth was found no lie, for they are blameless.

TR adds "before the throne of God"

I saw an angel flying in mid heaven, having an eternal Gospel (Good News) to proclaim to those who dwell on the earth, and to every nation, tribe, language, and people. He said with a loud voice, "Fear the Lord, and give him glory; for the hour of his judgment has come. Worship him who made the heaven, the earth, the sea, and the springs of waters!" Another, a 2nd angel, followed, saying, "Babylon the great has fallen, which has made all the nations to drink of the wine of the wrath of her sexual immorality." Another angel, a 3rd, followed them, saying with a great voice, "If anyone worships the beast and his image, and receives a mark on his forehead, or on his hand, he also will drink of the wine of the wrath of God, which is prepared unmixed in the cup of his anger. He will be tormented with fire and sulfur in the presence of the holy angels, and in the presence of the Lamb. The smoke of their torment goes up forever and ever. They have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name. Here is the patience of the saints, those who keep the commandments of God, and the faith of Jesus." I heard the voice from heaven saying, "Write, 'Blessed are the dead who die in the Lord from now on.'" "Yes," says the Spirit, "that they may rest from their labors; for their works follow with them." I looked, and behold, a white cloud; and on the cloud one sitting like a son of man,

John here refers to

(Daniel 7:13) I saw in the night visions, and behold, there came with the clouds of the sky one like a son of man, and he came even to the ancient of days, and they brought him near before him. (WEB)

having on his head a golden crown, and in his hand a sharp sickle. Another angel came out from the temple, crying with a loud voice to him who sat on the cloud, "Send forth your sickle, and reap; for the hour to reap has come; for the harvest of the earth is ripe!" He who sat on the cloud thrust his sickle on the earth, and the earth was reaped. Another angel came out from the temple which is in heaven. He also had a sharp sickle. Another angel came out from the altar, he who has power over fire, and he called with a great voice to him who had the sharp sickle, saying, "Send forth your sharp sickle, and gather the clusters of the vine of the earth, for the earth's grapes are fully ripe!" The angel thrust his sickle into the earth, and gathered the vintage of the earth, and threw it into the great winepress of the wrath of God. The winepress was trodden outside of the city, and blood came out from the winepress, even to the bridles of the horses, as far as one thousand six hundred stadia.

1600 stadia = 296 kilometers or 184 miles

IV. Final Judgment on Babylon (Revelation 17-18)

* Chapter 17: The Great Harlot on the Beast * Symbolic judgment of a corrupt religious and/or economic system that has allied with the Antichrist during the Tribulation.

Revelation 17:1-18 1 of the 7th angels who had the 7 bowls came and spoke with me, saying, "Come here. I will show you the

judgment of the great prostitute who sits on many waters, with whom the kings of the earth committed sexual immorality, and those who dwell in the earth were made drunken with the wine of her sexual immorality." He carried me away in the Spirit into a wilderness. I saw a woman sitting on a scarlet-colored animal, full of blasphemous names, having 7 heads and 10 horns. The woman was dressed in purple and scarlet, and decked with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the impurities of the sexual immorality of the earth.

A City on Seven Hills by Dave Hunt states {"The colors of purple and scarlet once again identify the woman with both pagan and Christian Rome. These were the colors of the Roman caesars with which the soldiers mockingly robed Christ as "King" (see Matthew 27:28 and John 19:2,5), which the Vatican took to itself. The woman's colors are literally still the colors of the Catholic clergy! The same Catholic Encyclopedia quoted above states" Cappa Magna: "A cloak with a long train and a hooded shoulder cape. . .[it] was purple wool for bishops; for cardinals, it was scarlet watered silk (for Advent, Lent, Good Friday, and the conclave, purple wool); and rose watered silk for Gaudete and Laetare Sundays; and for the pope, it was red velvet for Christmas Matins, red serge at other times."

Cassock (also Soutand): "The close-fitting, ankle-length robe worn by the Catholic clergy as their official garb. ...The color for bishops and other prelates is purple, for cardinals scarlet" (Ibid., pp. 175, 178).

The "golden cup [chalice] in her hand" again identifies the woman with the Roman Catholic Church. Broderick's edition of The Catholic Encyclopedia declared of the chalice: "[It is] the most important of the sacred vessels...[It] may be of gold or silver, and if the latter, then the inside must be surfaced with gold" (Robert Broderick, ed., The Catholic Encyclopedia, Thomas Nelson, 1976, pp. 103-4). The Roman Catholic Church possess many thousands of solid gold chalices kept in its churches around the world. Even the bloodstained cross of Christ has been turned to gold and studded with gems in reflection of Rome's great wealth. The Catholic Encyclopedia says: "The pectoral cross [suspended by a chain around the neck and worn over the breast by abbots, bishops, archbishops, cardinals, and the pope] should be made of gold and ... decorated with gems..." (Ibid., p. 466).

Rome has practiced evil to gather her wealth, for the "golden cup" is filled with "abominations and filthiness." Much of the wealth of the Roman Catholic Church was acquired through the confiscation of the property of the pitiful victims of the Inquisitions.

Even the dead were exhumed to face trial and property was taken from their heirs by the

Church. One historian writes: "The punishments of the Inquisition did not cease when the victim was burned to ashes, or immured for life in the Inquisition dungeons. His relatives were reduced to beggary by the law that all his possessions were forfeited. The system offered unlimited opportunities

for loot. ... "This source of gain largely accounts for the revolting practice of what has been called `corpse-trials.' ... That the practice of confiscating the property of condemned heretics was productive of many acts of extortion, rapacity and corruption will be doubted by no one who has any knowledge either of human nature or of historical documents. ... no man was safe whose wealth might arouse cupidity, or whose independence might provoke revenge" (William Shaw Kerr, A Handbook of the Papacy, London: Marshall, Morgan & Scott, p. 241).

Most of Rome's wealth has been acquired through the sale of salvation. Untold billions of dollars have been paid to her by those who thought they were purchasing heaven on the installation plan for themselves or loved ones. The practice continues to this day-- blatantly where Catholicism is in control, less obviously here in the United States. No greater deception or abomination could be perpetrated.

When Cardinal Cajetan, sixteenth- century Dominican scholar, complained about the sale of dispensations and indulgences, the Church hierarchy was indignant and accused him of wanting "to turn Rome into an uninhabited desert, to reduce the Papacy to impotence, to deprive the pope...of the pecuniary resources indispensable for the discharge of his office" (J.H. Ignaz von Dollinger, The Pope and the Council, London, 1869, pp. 307-08)."}

And on her forehead a name was written, "MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH." I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus. When I saw her, I wondered with great amazement. The angel said to me, "Why do you wonder? I will tell you the mystery of the woman, and of the beast that carries her, which has the seven heads and the ten horns. The beast that you saw was, and is not; and is about to come up out of the abyss and to go into destruction. Those who dwell on the earth and whose names have not been written in the scroll of life from the foundation of the world will marvel when they see that the beast was, and is not, and shall be present.

TR reads "yet is" instead of "shall be present"

Here is the mind that has wisdom. The 7 heads are seven mountains, on which the woman sits. They are 7 kings. 5 have fallen, the 1 is, the other has not yet come. When he comes, he must continue a little while.

The King who was ruling Rome in the time of John was Domitian (81-96 AD) this one was the one who cast John in prison

The five Kings that passed was

Galba (June 68-January 69 AD)

Otho (69 AD)

Vitellius (69AD)

Vespasian (69-79 AD)

Titus (79-81AD)

The one who was to rule after the 6th which was to rule for a short time was Nerva (96-98AD) he was the King who freed John

If this is speaking about empires instead of kings since at times empires are represented by Kings for example :

The vision in Daniel chapter 2, where Daniel interprets Nebuchadnezzar's dream of the great statue, provides a direct biblical example of a king representing his entire kingdom, even with others before and after him.

(Daniel 2:37-38) You, O king, are king of kings, to whom the God of heaven has given the kingdom, the power, and the strength, and the glory; and wherever the children of men dwell, the animals of the field and the birds of the sky has he given into your hand, and has made you to rule over them all: you are the head of gold. (WEB)

Here's why this is a strong example: Nebuchadnezzar as the "Head of Gold" Represents the Babylonian Empire: Daniel explicitly tells Nebuchadnezzar that he, the king, is the "head of gold." However, the interpretation immediately extends beyond Nebuchadnezzar the individual to represent the entire Babylonian Empire. The subsequent parts of the statue (silver, bronze, iron, and iron/clay) symbolize successive empires that would follow Babylon. This clearly shows that Nebuchadnezzar, as the reigning monarch, personified or embodied the entire kingdom at its peak. Kings Before and After: I correctly note that there were kings in Babylon before Nebuchadnezzar (e.g., his father Nabopolassar, who founded the Neo-Babylonian Empire) and several kings who succeeded him before its fall (e.g., Amel-Marduk, Neriglissar, Labashi-Marduk, Nabonidus, and Belshazzar as co-regent). Yet, Daniel, in the divine interpretation, focuses solely on Nebuchadnezzar as the "head of gold" because he represents the apex, the glory, and the defining figure of that empire's dominance. He was the king under whom Babylon reached its greatest power and splendor. Figurative Language in Prophecy and Leadership: This use of "head of gold" is a powerful piece of figurative language (synecdoche) where the most prominent part (the king at the empire's height) stands for the whole (the entire Babylonian kingdom). It's not a literal historical limitation denying other rulers, but a symbolic representation emphasizing the most significant figure of that era.

So if we used this example then it is not kings we are looking for but kingdoms then what kingdoms dominated the known world was before Rome (146 BC - 476 AD) which was the 6 ?

Which would include:

The Eygptian Empire (1550-1070 BC)

The Assyrian Empire (911- 609 BC)

The Babylon Empire (626-539 BC)

The Medo- Persian Empire (550-330 BC)

Grecian (Macedonian) Empire (330-146 BC)

Then the 7th and the 8th would be the revised Roman Empire.

The beast that was, and is not, is himself also an 8th, and is of the 7th; and he goes to destruction. The 10 horns that you saw are 10 kings who have received no kingdom as yet, but they receive authority as kings, with the beast, for 1 hour. These have one mind, and they give their power and authority to the beast. These will war against the Lamb, and the Lamb will overcome them, for he is Lord of lords, and King of kings. They also will overcome who are with him, called and chosen and faithful." He said to me, "The waters which you saw, where the prostitute sits, are peoples, multitudes, nations, and languages. The 10 horns which you saw, and the beast, these will hate the prostitute, and will make her desolate, and will make her naked, and will eat her flesh, and will burn her utterly with fire. For God has put in their hearts to do what he has in mind, and to be of one mind, and to give their kingdom to the beast, until the words of God should be accomplished. The woman whom you saw is the great city, which reigns over the kings of the earth."

The 7 heads are seven mountains, on which the woman sits.....

American Heritage Dictionary of Cultural Literacy on Rome states {".....Rome was proclaimed capital of Italy in 1871, after Italian forces took control of the city from the POPE. Called the "Eternal City." "ALL ROADS LEAD TO ROME" is a well known PROVERB. Ancient Rome is often referred to as the "City of Seven Hills" because it was built on seven hills surrounded by a line of fortifications. ....."}

Many of the church Fathers make it clear that when they speak about the Babylon in Revelation 17 & 18 they are referring to The City of Rome here is just a few qoutes:

TERTULLIAN [A.D. 145-220.] An Answer to the Jews Chapter 9 {"" So, too, Egypt is sometimes understood to mean the whole world in that prophet, on the count of superstition and malediction. So, again, Babylon, in our own John, is a figure of the city Rome, as being equally great and proud of her sway, and triumphant over the saints. "}

Apology Chapter 35 {" I appeal to the inhabitants of Rome themselves, to the native population of the seven hills: does that Roman vernacular of theirs ever spare a Cæsar?"}

HIPPOLYTUS [A.D. 170-236.] The Extant Works and Fragments of Hippolytus. Part II.-Dogmatical and Historical Treatise on Christ and Antichrist {"For he sees, when in the isle Patmos, a revelation of awful mysteries, which he recounts freely, and makes known to others. Tell me, blessed John, apostle and disciple of the Lord, what didst thou see and hear concerning Babylon? Arise, and speak; for it sent thee also into banishment.""}

VICTORINUS (He died in the persecution A.D. 304) COMMENTARY ON THE APOCALYPSE OF THE BLESSED JOHN Chapter 17 {"9. "The seven heads are the seven hills, on which the woman sitteth."] That is, the city of Rome."}

EUSEBIUS PAMPHILUS (A.D 270-340) CHURCH HISTORY BOOK 2 CHAPTER 15 {" And they say that Peter when he had learned, through a revelation of the Spirit, of that which had been done, was pleased with the zeal of the men, and that the work obtained the sanction of his authority for the purpose of being used in the churches. Clement in the eighth book of his Hypotyposes gives this account, and with him agrees the bishop of Hierapolis named Papias. And Peter makes mention of Mark in his first epistle which they say that he wrote in Rome itself, as is indicated by him, when he calls the city, by a figure, Babylon, as he does in the following words: "The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son."}

Jerome (A.D 347-420) Letter 46 Paula and Eustochium to Marcella {"12. Read the apocalypse of John, and consider what is sung therein of the woman arrayed in purple, and of the blasphemy written upon her brow, of the seven mountains, of the many waters, and of the end of Babylon. "Come out of her, my people," so the Lord says, "that ye be not partakers of her sins, and that ye receive not of her plagues." Turn back also to Jeremiah and pay heed to what he has written of like import: "Flee out of the midst of Babylon, and deliver every man his soul." For "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit." It is true that Rome has a holy church, trophies of apostles and martyrs, a true confession of Christ. The faith has been preached there by an apostle, heathenism has been trodden down, the name of Christian is daily exalted higher and higher. But the display, power, and size of the city, the seeing and the being seen, the paying and the receiving of visits, the alternate flattery and detraction, talking and listening, as well as the necessity of facing so great a throng even when one is least in the mood to do so-all these things are alike foreign to the principles and fatal to the repose of the monastic life. For when people

come in our way we either see them coming and are compelled to speak, or we do not see them and lay ourselves open to the charge of haughtiness."}

* Chapter 18: The Fall of Babylon Proclaimed * Detailed description of Babylon's complete and sudden destruction at the very end of the Tribulation, signifying the end of all worldly opposition to God. * Interpretation Note: This final judgment on the world system is a direct result of the escalating Bowls of wrath and prepares the earth for Christ's reign.

Revelation 18:1-24 After these things, I saw another angel coming down out of the sky, having great authority. The earth was illuminated with his glory. He cried with a mighty voice, saying, "Fallen, fallen is Babylon the great, and she has become a habitation of demons, a prison of every unclean spirit, and a prison of every unclean and hateful bird! For all the nations have drunk of the wine of the wrath of her sexual immorality, the kings of the earth committed sexual immorality with her, and the merchants of the earth grew rich from the abundance of her luxury." I heard another voice from heaven, saying, "Come out of her, my people, that you have no participation in her sins, and that you don't receive of her plagues, for her sins have reached to the sky, and God has remembered her iniquities. Return to her just as she returned, and repay her double as she did, and according to her works. In the cup which she mixed, mix to her double. However much she glorified herself, and grew wanton, so much give her of torment and mourning. For she says in her heart, 'I sit a queen, and am no widow, and will in no way see mourning.' Therefore in one day her plagues will come: death, mourning, and famine; and she will be utterly burned with fire; for the Lord God who has judged her is strong. The kings of the earth, who committed sexual immorality and lived wantonly with her, will weep and wail over her, when they look at the smoke of her burning, standing far away for the fear of her torment, saying, 'Woe, woe, the great city, Babylon, the strong city! For your judgment has come in one hour.' The merchants of the earth weep and mourn over her, for no one buys their merchandise any more; merchandise of gold, silver, precious stones, pearls, fine linen, purple, silk, scarlet, all expensive wood, every vessel of ivory, every vessel made of most precious wood, and of brass, and iron, and marble; and cinnamon, incense, perfume, frankincense, wine, olive oil, fine flour, wheat, sheep, horses, chariots, and people's bodies and souls. The fruits which your soul lusted after have been lost to you, and all things that were dainty and sumptuous have perished from you, and you will find them no more at all. The merchants of these things, who were made rich by her, will stand far away for the fear of her torment, weeping and mourning; saying, 'Woe, woe, the great city, she who was dressed in fine linen, purple, and scarlet, and decked with gold and precious stones and pearls! For in an hour such great riches are made desolate.' Every shipmaster, and everyone who sails anywhere, and mariners, and as many as gain their living by sea, stood far away, and cried out as they looked at the smoke of her burning, saying, 'What is like the great city?' They cast dust on their heads, and cried, weeping and mourning, saying, 'Woe, woe, the great city, in which all who had their ships in the sea were made rich by reason of her great wealth!' For in one hour is she made desolate. "Rejoice over her, O heaven, you saints, apostles, and prophets; for God has judged your judgment on her." A mighty angel took up a stone like a great millstone and cast it into the sea, saying, "Thus with violence will Babylon, the great city, be thrown down, and will be found no more at all. The voice of harpists, minstrels, flute players, and trumpeters will be heard no more at all in you. No craftsman, of whatever craft, will be found any more at all in you. The sound of a mill will be heard no more at all in you. The light of a lamp will shine no more at all in you. The voice of the bridegroom and of the bride will be heard no more at all in you; for your merchants were the princes of the earth; for with your sorcery all the nations were deceived. In her was found the blood of prophets and of saints, and of all who have been slain on the earth."

V. The Grand Climax: Christ's Glorious Return and the Post-Tribulation Rapture (Revelation 19)

* Revelation 19:1-10: Heavenly Rejoicing and Marriage Supper of the Lamb * Heavenly hosts rejoice over God's righteous judgments and the fall of Babylon. * The church, having endured the entire 7-year Tribulation, is now prepared for the Marriage Supper of the Lamb, representing its glorious union with Christ.

Revelation 19:1-10 After these things I heard something like a loud voice of a great multitude in heaven, saying, "Hallelujah! Salvation, power, and glory belong to our God: for true and righteous are his judgments. For he has judged the great prostitute, who corrupted the earth with her sexual immorality, and he has avenged the blood of his servants at her hand." A second said, "Hallelujah! Her smoke goes up forever and ever." The 24 elders and the four living creatures fell down and worshiped God who sits on the throne, saying, "Amen! Hallelujah!" A voice came forth from the throne, saying, "Give praise to our God, all you his servants, you who fear him, the small and the great!" I heard something like the voice of a great multitude, and like the voice of many waters, and like the voice of mighty thunders, saying, "Hallelujah! For the Lord our God, the Almighty, reigns! Let us rejoice and be exceedingly glad, and let us give the glory to him. For the marriage of the Lamb has come, and his wife has made herself ready." It was given to her that she would array herself in bright, pure, fine linen: for the fine linen is the righteous acts of

the saints. He said to me, "Write, 'Blessed are those who are invited to the marriage supper of the Lamb.'" He said to me, "These are true words of God." I fell down before his feet to worship him. He said to me, "Look! Don't do it! I am a fellow bondservant with you and with your brothers who hold the testimony of Jesus. Worship God, for the testimony of Jesus is the Spirit of Prophecy." I saw the heaven opened, and behold, a white horse, and he who sat on it is called Faithful and True. In righteousness he judges and makes war.

* Revelation 19:11-21: Christ's Second Coming and Defeat of His Enemies * Jesus Christ appears physically on a white horse, accompanied by the armies of heaven (the raptured church). * He strikes down the nations, treads the winepress of the wrath of God, and decisively conquers the Beast and the False Prophet, casting them into the lake of fire. * Interpretation Note: This is the definitive end of the 7-year Tribulation.

The Post-Tribulation Rapture occurs at this precise moment, as the "elect" are gathered (Matthew 24:29-31, Mark 13:24-27) and join Christ's returning army to witness and participate in the final defeat of His enemies and the establishment of His earthly kingdom. All the preceding judgments have culminated in this magnificent event.

Revelation 19:12-21 His eyes are a flame of fire, and on his head are many crowns. He has names written and a name written which no one knows but he himself. He is clothed in a garment sprinkled with blood. His name is called "The Word of God." The armies which are in heaven followed him on white horses, clothed in white, pure, fine linen. Out of his mouth proceeds a sharp, double-edged sword, that with it he should strike the nations. He will rule them with an iron rod.

(Psalms 2:9) You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.'"

He treads the winepress of the fierceness of the wrath of God, the Almighty. He has on his garment and on his thigh a name written, "KING OF KINGS, AND LORD OF LORDS." I saw an angel standing in the sun. He cried with a loud voice, saying to all the birds that fly in the sky, "Come! Be gathered together to the great supper of God,

TR reads "supper of the great God" instead of "great supper of God"

that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, and the flesh of horses and of those who sit on them, and the flesh of all men, both free and slave, and small and great." I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him who sat on the horse, and against his army. The beast was taken, and with him the false prophet who worked the signs in his sight, with which he deceived those who had received the mark of the beast and those who worshiped his image. These 2 were thrown alive into the lake of fire that burns with sulfur. The rest were killed with the sword of him who sat on the horse, the sword which came forth out of his mouth. All the birds were filled with their flesh.

Revelation 20-22: The Consummation of God's Redemptive Plan

I. The Millennium and Final Judgment (Revelation 20)

A. The Binding of Satan and the Millennial Reign of Christ (20:1-6)

1. An angel descends with the key to the bottomless pit and a great chain (20:1)

2. Satan (the dragon, that serpent of old, the Devil, and Satan) is seized, bound for 1,000 years, and cast into the bottomless pit (20:2-3a)

3. The bottomless pit is shut and sealed over him "so that he should not deceive the nations anymore till the thousand years were finished" (20:3b)

4. After this, he must be released for a little while (20:3c)

5. Thrones are seen, and judgment is committed to those who sat on them (20:4a)

6. Souls of those beheaded for their witness to Jesus and for the word of God, who had not worshipped the beast or his image and had not received his mark, come to life and reign with Christ for 1,000 years (20:4b)

7. This is the "first resurrection" (20:5a)

8. The rest of the dead do not live again until the 1,000 years are finished (20:5b)

9. Blessed and holy is he who has part in the first resurrection; over such the second death has no power (20:6a)

10. They shall be priests of God and of Christ, and shall reign with Him a thousand years (20:6b)

B. The Release of Satan and Final Rebellion (20:7-10)

1. When the 1,000 years are finished, Satan will be released from his prison (20:7)

2. He will go out to deceive the nations in the four corners of the earth, Gog and Magog, to gather them to battle (20:8a)

3. Their number is as the sand of the sea (20:8b)

4. They go up on the breadth of the earth and surround the camp of the saints and the beloved city (20:9a)

5. Fire comes down from God out of heaven and devours them (20:9b)

6. The Devil, who deceived them, is cast into the lake of fire and brimstone where the beast and the false prophet are (20:10a)

7. They will be tormented day and night forever and ever (20:10b)

C. The Great White Throne Judgment (20:11-15)

1. A great white throne and Him who sat on it; from whose face the earth and the heaven fled away (20:11)

2. The dead, small and great, stand before God (20:12a)

3. Books are opened, and another book is opened, which is the Book of Life (20:12b)

4. The dead are judged according to their works, by the things written in the books (20:12c)

5. The sea gives up the dead who were in it, and Death and Hades deliver up the dead who were in them (20:13a)

6. They are judged, each one according to his works (20:13b)

7. Death and Hades are cast into the lake of fire (20:14a) 8. This is the second death (20:14b)

9. Anyone not found written in the Book of Life is cast into the lake of fire (20:15)

Revelation 20:1-15 I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand. He seized the dragon, the old serpent, which is the devil and Satan, who deceives the whole inhabited earth, and bound him for a 1,000 years, and cast him into the abyss, and shut it, and sealed it over him, that he should deceive the nations no more, until the thousand years were finished. After this, he must be freed for a short time. **I** saw thrones, and they sat on them, and judgment was given to them. I saw the souls of those who had been beheaded for the testimony of Jesus, and for the word of God, and such as didn't worship the beast nor his image, and didn't receive the mark on their forehead and on their hand. They lived, and reigned with Christ for the thousand years. The rest of the dead didn't live until the thousand years were finished. This is the first resurrection. Blessed and holy is he who has part in the 1st resurrection. Over these, the 2nd death has no power, but they will be priests of God and of Christ, and will reign with him 1,000 years. And after the 1,000 years, Satan will be released from his prison, and he will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to the war; the number of whom is as the sand of the sea. They went up over the breadth of the earth, and surrounded the camp of the saints, and the beloved city. Fire came down out of heaven from God, and devoured them.

This Gog and Magog war with the holy Land as mention in Ezekiel , we see is after the tribulation and the 1,000 year reign of Christ and not before.

(Ezekiel 38:1 - 39:29) The word of Yahweh came to me, saying, Son of man, set your face toward Gog, of the land of Magog,

the prince of Rosh, Meshech, and Tubal, and prophesy against him, and say, Thus says the Lord Yahweh: Behold, I am against you, Gog, prince of Rosh, Meshech, and Tubal: and I will turn you about, and put hooks into your jaws, and I will bring you forth, and all your army, horses and horsemen, all of them clothed in full armor, a great company with buckler and shield, all of them handling swords; Persia, Cush, and Put with them, all of them with shield and helmet; Gomer, and all his hordes; the house of Togarmah in the uttermost parts of the north, and all his hordes; even many peoples with you. Be prepared, yes, prepare yourself, you, and all your companies who are assembled to you, and be a guard to them. After many days you shall be visited: in the latter years you shall come into the land that is brought back from the sword, that is gathered out of many peoples, on the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they shall dwell securely, all of them. You shall ascend, you shall come like a storm, you shall be like a cloud to cover the land, you, and all your hordes, and many peoples with you. Thus says the Lord Yahweh: It shall happen in that day, that things shall come into your mind, and you shall devise an evil device: and you shall say, I will go up to the land of unwalled villages; I will go to those who are at rest, who dwell securely, all of them dwelling without walls, and having neither bars nor gates; to take the spoil and to take the prey; to turn your hand against the waste places that are now inhabited, and against the people who are gathered out of the nations, who have gotten livestock and goods, who dwell in the middle of the earth. Sheba, and Dedan, and the merchants of Tarshish, with all the young lions of it, shall tell you, Are you come to take the spoil? have you assembled your company to take the prey? to carry away silver and gold, to take away livestock and goods, to take great spoil? Therefore, son of man, prophesy, and tell Gog, Thus says the Lord Yahweh: In that day when my people Israel dwells securely, shall you not know it? You shall come from your place out of the uttermost parts of the north, you, and many peoples with you, all of them riding on horses, a great company and a mighty army; and you shall come up against my people Israel, as a cloud to cover the land: it shall happen in the latter days, that I will bring you against my land, that the nations may know me, when I shall be sanctified in you, Gog, before their eyes. Thus says the Lord Yahweh: Are you he of whom I spoke in old time by my servants the prophets of Israel, who prophesied in those days for many years that I would bring you against them? It shall happen in that day, when Gog shall come against the land of Israel, says the Lord Yahweh, that my wrath shall come up into my nostrils. For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; so that the fish of the sea, and the birds of the sky, and the animals of the field, and all creeping things who creep on the earth, and all the men who are on the surface of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. I will call for a sword against him to all my mountains, says the Lord Yahweh: every man's sword shall be against his brother. With pestilence and with blood will I enter into judgment with him; and I will rain on him, and on his hordes, and on the many peoples who are with him, an overflowing shower, and great hailstones, fire, and sulfur. I will magnify myself, and sanctify myself, and I will make myself known in the eyes of many nations; and they shall know that I am Yahweh. You, son of man, prophesy against Gog, and say, Thus says the Lord Yahweh: Behold, I am against you, Gog, prince of Rosh, Meshech, and Tubal: and I will turn you about, and will lead you on, and will cause you to come up from the uttermost parts of the north; and I will bring you on the mountains of Israel; and I will strike your bow out of your left hand, and will cause your arrows to fall out of your right hand. You shall fall on the mountains of Israel, you, and all your hordes, and the peoples who are with you: I will give you to the ravenous birds of every sort, and to the animals of the field to be devoured. You shall fall on the open field; for I have spoken it, says the Lord Yahweh. I will send a fire on Magog, and on those who dwell securely in the islands; and they shall know that I am Yahweh. My holy name will I make known in the midst of my people Israel; neither will I allow my holy name to be profaned any more: and the nations shall know that I am Yahweh, the Holy One in Israel. Behold, it comes, and it shall be done, says the Lord Yahweh; this is the day about which I have spoken. Those who dwell in the cities of Israel shall go forth, and shall make fires of the weapons and burn them, both the shields and the bucklers, the bows and the arrows, and the war clubs, and the spears, and they shall make fires of them seven years; so that they shall take no wood out of the field, neither cut down any out of the forests; for they shall make fires of the weapons; and they shall plunder those who plundered them, and rob those who robbed them, says the Lord Yahweh. It shall happen in that day, that I will give to Gog a place for burial in Israel, the valley of those who pass through on the east of the sea; and it shall stop those who pass through: and there shall they bury Gog and all his multitude; and they shall call it The valley of Hamon Gog. Seven months shall the house of Israel be burying them, that they may cleanse the land. Yes, all the people of the land shall bury them; and it shall be to them a renown in the day that I shall be glorified, says the Lord Yahweh. They shall set apart men of continual employment, who shall pass through the land, and, with those who pass through, those who bury those who remain on the surface of the land, to cleanse it: after the end of seven months shall they search. Those who pass through the land shall pass through; and when any sees a man's bone, then shall he set up a sign by it, until the undertakers have buried it in the valley of Hamon Gog. Hamonah shall also be the name of a city. Thus shall they cleanse the land. You, son of man, thus says the Lord Yahweh: Speak to the birds of every sort, and to every animal of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice on the mountains of Israel, that you may eat flesh and drink blood. You shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bulls, all of them fatlings of Bashan. You shall eat fat until you be full, and drink blood until you be drunken, of my sacrifice which I have sacrificed for you. You shall be filled at my table with horses

and chariots, with mighty men, and with all men of war, says the Lord Yahweh. I will set my glory among the nations; and all the nations shall see my judgment that I have executed, and my hand that I have laid on them. So the house of Israel shall know that I am Yahweh their God, from that day and forward. The nations shall know that the house of Israel went into captivity for their iniquity; because they trespassed against me, and I hid my face from them: so I gave them into the hand of their adversaries, and they fell all of them by the sword. According to their uncleanness and according to their transgressions did I to them; and I hid my face from them. Therefore thus says the Lord Yahweh: Now will I bring back the captivity of Jacob, and have mercy on the whole house of Israel; and I will be jealous for my holy name. They shall bear their shame, and all their trespasses by which they have trespassed against me, when they shall dwell securely in their land, and none shall make them afraid; when I have brought them back from the peoples, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations. They shall know that I am Yahweh their God, in that I caused them to go into captivity among the nations, and have gathered them to their own land; and I will leave none of them any more there; neither will I hide my face any more from them; for I have poured out my Spirit on the house of Israel, says the Lord Yahweh. (WEB)

The devil who deceived them was thrown into the lake of fire and sulfur, where the beast and the false prophet are also. They will be tormented day and night forever and ever. I saw a great white throne, and him who sat on it, from whose face the earth and the heaven fled away. There was found no place for them. I saw the dead, the great and the small, standing before the throne, and they opened scrolls. Another scroll was opened, which is the scroll of life. The dead were judged out of the things which were written in the scrolls, according to their works. The sea gave up the dead who were in it. Death and Hades (Hell) gave up the dead who were in them. They were judged, each one according to his works. Death and Hades (Hell) were thrown into the lake of fire. This is the 2nd death, the lake of fire. If anyone was not found written in the scroll of life, he was cast into the lake of fire.

II. The New Heaven, New Earth, and New Jerusalem (Revelation 21)

A. The New Creation (21:1-8) 1. A new heaven and a new earth appear, for the first heaven and the first earth have passed away (21:1a) 2. The sea is no more (21:1b) 3. The holy city, New Jerusalem, comes down out of heaven from God, prepared as a bride adorned for her husband (21:2) 4. A loud voice from heaven declares God's dwelling is with men, He will dwell with them, they shall be His people, and God Himself will be with them and be their God (21:3) 5. God will wipe away every tear, there shall be no more death, sorrow, crying, or pain (21:4) 6. He who sits on the throne declares, "Behold, I make all things new" and "Write, for these words are true and faithful" (21:5) 7. "It is done! I am the Alpha and the Omega, the Beginning and the End" (21:6a) 8. He will give of the fountain of the water of life freely to him who thirsts (21:6b) 9. He who overcomes shall inherit all things, and I will be his God and he shall be My son (21:7) 10. But for the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars, their part is in the lake which burns with fire and brimstone, which is the second death (21:8) B. Description of the New Jerusalem (21:9-27) 1. One of the seven angels with the seven bowls shows John the bride, the Lamb's wife (21:9) 2. He carries John away in the Spirit to a great and high mountain and shows him the great city, the holy Jerusalem, descending out of heaven from God (21:10) 3. Having the glory of God; her light was like a most precious stone, like a jasper stone, clear as crystal (21:11) 4. Great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel (21:12) 5. Three gates on each side (east, north, south, west) (21:13) 6. The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb (21:14) 7. The city's dimensions: pure gold, like clear glass (21:18); foundations adorned with all kinds of precious stones (21:19-20); twelve gates are twelve pearls (21:21a); the street of the city was pure gold, like transparent glass (21:21b) 8. No temple in it, for the Lord God Almighty and the Lamb are its temple (21:22) 9. No need of the sun or moon, for the glory of God illuminates it, and the Lamb is its light (21:23) 10. The nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it (21:24) 11. Its gates shall not be shut at all by day (no night there) (21:25) 12. They shall bring the glory and the honor of the nations into it (21:26) 13. Nothing unclean shall enter it, nor anyone who defiles or causes an abomination or a lie, but only those written in the Lamb's Book of Life (21:27)

Revelation 21:1-27 I saw a new heaven and a new earth: for the first heaven and the first earth have passed away, and the sea is no more. I saw the holy city, New Jerusalem, coming down out of heaven from God,

Finally what is promised to us of Heaven and earth being one is seen here , the Jerusalem from heaven comes down to earth:

(Galatians 4:26) but the Jerusalem above is free, which is the mother of us all.

(Revelation 3:12) He who overcomes, I will make him a pillar in the temple of my God, and he will go out from there no more. I

will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down out of heaven from my God, and my own new name. (WEB)

made ready like a bride adorned for her husband. I heard a loud voice out of heaven saying, "Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away from them every tear from their eyes. Death will be no more; neither will there be mourning, nor crying, nor pain, any more. The 1st things have passed away." He who sits on the throne said, "Behold, I am making all things new." He said, "Write, for these words of God are faithful and true." He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give freely to him who is thirsty from the spring of the water of life. He who overcomes, I will give him these things. I will be his God, and he will be my son. But for the cowardly, unbelieving, sinners, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars, their part is in the lake that burns with fire and sulfur, which is the second death."

The Greek word φάρμακος (farmakos) which is used for "sorcerers" here also includes users of potions and drugs

1 of the 7 angels who had the 7 bowls, who were loaded with the 7 last plagues came, and he spoke with me, saying, "Come here. I will show you the wife, the Lamb's bride." He carried me away in the Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God, having the glory of God. Her light was like a most precious stone, as if it was a jasper stone, clear as crystal; having a great and high wall; having 12 gates, and at the gates 12 angels; and names written on them, which are the names of the 12 tribes of the children of Israel. On the east were 3 gates; and on the north 3 gates; and on the south 3 gates; and on the west 3 gates. The wall of the city had twelve foundations, and on them twelve names of the twelve Apostles (ambassadors, messengers, those who are sent, delegates, commissioners) of the Lamb. He who spoke with me had for a measure, a golden reed, to measure the city, its gates, and its walls. The city lies foursquare, and its length is as great as its breadth. He measured the city with the reed, 1,380 miles Its length, breadth, and height are equal.

Greek states Twelve thousand twelve stadia {12,012 stadia = or 2,221 kilometers or 1,380 miles. TR reads 12,000 stadia instead of 12,012 stadia.

It's wall is 216 feet by the measure of a man, that is, of an angel.

The greek states 144 cubits which is about 65.8 meters or 216 feet

The construction of its wall was jasper. The city was pure gold, like pure glass. The foundations of the city's wall were adorned with all kinds of precious stones. The 1st foundation was jasper; the 2nd, sapphire {or, lapis lazuli}; the 3rd, chalcedony; the 4th, emerald; the 5th, sardonyx; the 6th, sardius; the 7th, chrysolite; the 8th, beryl; the 9th, topaz; the 10th, chrysoprasus; the 11th, jacinth; and the 12th, amethyst. The 12 gates were twelve pearls. Each 1 of the gates was made of one pearl. The street of the city was pure gold, like transparent glass. I saw no temple in it, for the Lord God, the Almighty, and the Lamb, are its temple. The city has no need for the sun, neither of the moon, to shine, for the very glory of God illuminated it, and its lamp is the Lamb. The nations will walk in its light. The kings of the earth bring the glory and honor of the nations into it. Its gates will in no way be shut by day (for there will be no night there), and they shall bring the glory and the honor of the nations into it so that they may enter. There will in no way enter into it anything profane, or one who causes an abomination or a lie, but only those who are written in the Lamb's scroll of life.

III. The River of Life and the Tree of Life

(Revelation 22) A. The River of Life and the Tree of Life (22:1-5) 1. A pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb (22:1) 2. In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month (22:2a) 3. The leaves of the tree were for the healing of the nations (22:2b) 4. No more curse (22:3a) 5. The throne of God and of the Lamb shall be in it, and His servants shall serve Him (22:3b) 6. They shall see His face, and His name shall be on their foreheads (22:4) 7. No night there; no need of a lamp or sun, for the Lord God gives them light (22:5a) 8. They shall reign forever and ever (22:5b) B. Final Exhortations, Warnings, and Blessings (22:6-21) 1. These words are faithful and true (22:6a) 2. The Lord God of the holy prophets sent His angel to show His servants the things which must shortly take place (22:6b) 3. "Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book" (22:7) 4. John's response and angel's rebuke (do not worship him) (22:8-9) 5. Do not seal the words of the prophecy, for the time is at hand (22:10) 6. Let him who is unjust be unjust still, etc. (finality of spiritual state) (22:11) 7. "And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work" (22:12) 8. "I am the Alpha and the Omega, the Beginning and the End, the First and the Last" (22:13) 9. Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city (22:14) 10. Outside are dogs, sorcerers,

sexually immoral, murderers, idolaters, and whoever loves and practices a lie (22:15) 11. Jesus sends His angel to testify these things to the churches; He is the Root and the Offspring of David, the Bright and Morning Star (22:16) 12. The Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely (22:17) 13. Warning against adding to or taking away from the words of this prophecy (22:18-19) 14. Jesus confirms, "Surely I am coming quickly" (22:20a) 15. John's response, "Amen. Even so, come, Lord Jesus!" (22:20b) 16. The grace of our Lord Jesus Christ be with you all. Amen. (22:21)

Revelation 22:1 He showed me a river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb,

TR adds "pure" to river

Revelation 22:2 in the middle of its street. On this side of the river and on that was the tree of life, bearing twelve kinds of fruits, yielding its fruit every month. The leaves of the tree were for the healing of the nations.

Revelation 22:3 There will be no curse any more. The throne of God and of the Lamb will be in it, and his servants serve him.

Revelation 22:4 They will see his face, and his name will be on their foreheads.

Revelation 22:5 There will be no night, and they need no lamp light; for the Lord God will illuminate them. They will reign forever and ever.

Revelation 22:6 He said to me, "These words are faithful and true. The Lord God of the spirits of the prophets sent his angel to show to his bondservants the things which must happen soon."

Revelation 22:7 Behold, I come quickly. Blessed is he who keeps the words of the prophecy of this scroll.

Revelation 22:8 Now I, John, am the one who heard and saw these things. When I heard and saw, I fell down to worship before the feet of the angel who had shown me these things.

Revelation 22:9 He said to me, "See you don't do it! I am a fellow bondservant with you and with your brothers, the prophets, and with those who keep the words of this scroll. Worship God."

Revelation 22:10 He said to me, "Don't seal up the words of the prophecy of this scroll, for the time is at hand.

Revelation 22:11 He who acts unjustly, let him act unjustly still. He who is filthy, let him be filthy still. He who is righteous, let him do righteousness still. He who is holy, let him be holy still."

Revelation 22:12 Behold, I come quickly. My reward is with me, to repay to each man according to his work.

Revelation 22:13 I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

Revelation 22:14 Blessed are those who do his commandments, that they may have the right to the tree of life, and may enter in by the gates into the city.

Revelation 22:15 Outside are the dogs, the sorcerers, the sexually immoral, the murderers, the idolaters, and everyone who loves and practices falsehood.

Revelation 22:16 I, Jesus, have sent my angel to testify these things to you for the assemblies. I am the root and the offspring of David; Lucifer (the Bright and Morning Star) ."

Lucifer is a position that the devil had , and now has not , it means light bearer , one who carries Light. Jesus is now the Morning star aka Lucifer, We need to stop calling Devil the titles and names which rightly belongs to Jesus

2Peter 1:19 ¶ And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts;

Revelation 22:17 The Spirit and the bride say, "Come!" He who hears, let him say, "Come!" He who is thirsty, let him come. He who desires, let him take the water of life freely.

Revelation 22:18-19 I testify to everyone who hears the words of the prophecy of this scroll, if anyone adds to them, may God add to him the plagues which are written in this scroll. If anyone takes away from the words of the scroll of this prophecy, may God take away his part from the tree of life, and out of the holy city, which are written in this scroll.

A clear warning which John gives and a reminder of what God had said about the Old Testament he states about the New which includes the book of Revelation.

(Deuteronomy 4:2) "You shall not add to the word which I command you, nor take from it, that you may keep the commandments of the LORD your God which I command you.

(Deuteronomy 12:32) "Whatever I command you, be careful to observe it; you shall not add to it nor take away from it.

(Proverbs 30:6) Do not add to His words, Lest He rebuke you, and you be found a liar. (NKJV)

Revelation 22:20 He who testifies these things says, "Yes, I come quickly." Amen! Yes, come, Lord Jesus.

Revelation 22:21 The grace of the Lord Jesus Christ be with all the saints. Amen.

Revelation 1:1 This is the Revelation of Jesus Christ, which God gave him to show to his servants the things which must happen soon, which he sent and made known by his angel to his servant, John,

Revelation 1:2 who testified to God's word, and of the testimony of Jesus Christ, about everything that he saw.

Revelation 1:3 Blessed is he who reads and those who hear the words of the prophecy, and keep the things that are written in it, for the time is at hand.

Revelation 1:4 John, to the seven assemblies that are in Asia: Grace to you and peace, from God, who is and who was and who is to come; and from the 7 Spirits who are before his throne;

Revelation 1:5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us, and washed us from our sins by his blood;

Revelation 1:6 and he made us to be a Kingdom, priests to his God and Father; to him be the glory and the dominion forever and ever. Amen.

Revelation 1:7 Behold, he is coming with the clouds, and every eye will see him, including those who pierced him. All the tribes of the earth will mourn over him. Even so, Amen.

Revelation 1:8 "I am the Alpha and the Omega, the Beginning and the End " says the Lord God, "who is and who was and who is to come, the Almighty."

TR omits "God"

Revelation 1:9 I John, your brother and partner with you in oppression, Kingdom, and perseverance in Christ Jesus, was on the isle that is called Patmos because of God's Word and the testimony of Jesus Christ.

Revelation 1:10 I was in the Spirit on the Lord's day, and I heard behind me a loud voice, like a trumpet

Revelation 1:11 saying, I am the Alpha and the Omega, the First and the Last. What you see, write in a scroll and send to the seven assemblies which are in Asia : to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and to Laodicea."

Revelation 1:12 I turned to see the voice that spoke with me. Having turned, I saw seven golden lampstands.

Revelation 1:13 And among the lampstands was one like a son of man, {Daniel 7:13} clothed with a robe reaching down to his feet, and with a golden sash around his chest.

Revelation 1:14 His head and his hair were white as white wool, like snow. His eyes were like a flame of fire.

Revelation 1:15 His feet were like burnished brass, as if it had been refined in a furnace. His voice was like the voice of many waters.

Revelation 1:16 He had seven stars in his right hand. Out of his mouth proceeded a sharp two-edged sword. His face was like the sun shining at its brightest.

Revelation 1:17 When I saw him, I fell at his feet like a dead man. He laid his right hand on me, saying, "Don't be afraid. I am the first and the last,

Revelation 1:18 and the Living one. I was dead, and behold, I am alive forevermore. Amen. I have the keys of Death and of Hades (Hell) .

Revelation 1:19 Write therefore the things which you have seen, and the things which are, and the things which will happen hereafter;

Revelation 1:20 the mystery of the seven stars which you saw in my right hand, and the seven golden lampstands. The seven stars are the angels of the 7 Churches (assemblies) . The 7 lampstands are 7 churches (assemblies) .

Revelation 2:1 "To the angel of the church (assembly) in Ephesus write: "He who holds the seven stars in his right hand, he who walks among the seven golden lampstands says these things:

Revelation 2:2 "I know your works, and your toil and perseverance, and that you can't tolerate evil men, and have tested those who call themselves apostles (ambassadors, messengers, those who are sent, delegates, commissioners) , and they are not, and found them false.

Revelation 2:3 You have perseverance and have endured for my name's sake, and have have labored and not grown weary.

Revelation 2:4 But I have this against you, that you left your first love.

Revelation 2:5 Remember therefore from where you have fallen, and repent and do the first works; or else I am coming to you swiftly, and will move your lampstand out of its place, unless you repent.

Revelation 2:6 But this you have, that you hate the works of the Nicolaitans, which I also hate.

Revelation 2:7 He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I will give to eat of the tree of life, which is in the Paradise of my God.

Revelation 2:8 "To the angel of the church (assembly) in Smyrna write: "The first and the last, who was dead, and has come to life says these things:

Revelation 2:9 "I know your works, oppression, and your poverty (but you are rich), and the blasphemy of those who say they are Jews, and they are not, but are a synagogue of Satan.

Revelation 2:10 Don't be afraid of the things which you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested; and you will have oppression for ten days. Be faithful to death, and I will give you the crown of life.

Revelation 2:11 He who has an ear, let him hear what the Spirit says to the assemblies. He who overcomes won't be harmed by the 2nd death.

Revelation 2:12 "To the angel of the church (assembly) in Pergamum write: "He who has the sharp two-edged sword says these things:

Revelation 2:13 "I know your works and where you dwell, where Satan's throne is. You hold firmly to my name, and didn't deny

my faith in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwells.

Revelation 2:14 But I have a few things against you, because you have there some who hold the teaching of Balaam, who taught Balak to throw a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.

Revelation 2:15 So you also have some who hold to the teaching of the Nicolaitans likewise .

TR reads "which I hate" instead of "likewise"

Revelation 2:16 Repent therefore, or else I am coming to you quickly, and I will make war against them with the sword of my mouth.

Revelation 2:17 He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes, to him I will give of the hidden manna, and I will give him a white stone, and on the stone a new name written, which no one knows but he who receives it.

Manna is supernatural food, named after the Hebrew for "What is it?". See Exodus 16:7-9

Revelation 2:18 "To the angel of the church (assembly) in Thyatira write: "The Son of God, who has his eyes like a flame of fire, and his feet are like burnished brass, says these things:

Revelation 2:19 "I know your works, your love, faith, service, patient endurance, and that your last works are more than the first.

Revelation 2:20 But I have this against you, that you tolerate your woman, Jezebel, who calls herself a prophetess. She teaches and seduces my servants to commit sexual immorality, and to eat things sacrificed to idols.

TR, NU read "that" instead of "your"

Revelation 2:21 I gave her time to repent, but she refuses to repent of her sexual immorality.

Revelation 2:22 Behold, I will throw her into a bed, and those who commit adultery with her into great oppression, unless they repent of her works.

Revelation 2:23 I will kill her children with Death, and all the assemblies will know that I am he who searches the minds and hearts. I will give to each one of you according to your deeds.

Revelation 2:24 But to you I say, to the rest who are in Thyatira, as many as don't have this teaching, who don't know what some call 'the deep things of Satan,' to you I say, I am not putting any other burden on you.

Revelation 2:25 Nevertheless, hold firmly that which you have, until I come.

Revelation 2:26 He who overcomes, and he who keeps my works to the end, to him I will give authority over the nations.

Revelation 2:27 He will rule them with a rod of iron, shattering them like clay pots; as I also have received of my Father:

Revelation 2:28 and I will give him the morning star.

Revelation 2:29 He who has an ear, let him hear what the Spirit says to the assemblies.

Revelation 3:1 "And to the angel of the assembly in Sardis write: "He who has the seven Spirits of God, and the seven stars says these things: "I know your works, that you have a reputation of being alive, but you are dead.

Revelation 3:2 Wake up, and keep the things that remain, which you were about to throw away, for I have found no works of yours perfected before my God.

Revelation 3:3 Remember therefore how you have received and heard. Keep it, and repent. If therefore you won't watch, I will come as a thief, and you won't know what hour I will come upon you.

Revelation 3:4 Nevertheless you have a few names in Sardis that did not defile their garments. They will walk with me in white,

for they are worthy.

Revelation 3:5 He who overcomes will be arrayed in white garments, and I will in no way blot his name out of the scroll of life, and I will confess his name before my Father, and before his angels.

Revelation 3:6 He who has an ear, let him hear what the Spirit says to the assemblies.

Revelation 3:7 "To the angel of the assembly in Philadelphia write: "He who is holy, he who is true, he who has the key of David, he who opens and no one can shut, and who shuts and no one opens, says these things:

Revelation 3:8 "I know your works (behold, I have set before you an open door, which no one can shut), that you have a little power, and kept my word, and didn't deny my name.

Revelation 3:9 Behold, I give of the synagogue of Satan, of those who say they are Jews, and they are not, but lie. Behold, I will make them to come and worship before your feet, and to know that I have loved you.

Revelation 3:10 Because you kept my command to endure, I also will keep you from the hour of testing, which is to come on the whole world, to test those who dwell on the earth.

Revelation 3:11 I am coming quickly! Hold firmly that which you have, so that no one takes your crown.

Revelation 3:12 He who overcomes, I will make him a pillar in the temple of my God, and he will go out from there no more. I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down out of heaven from my God, and my own new name.

Revelation 3:13 He who has an ear, let him hear what the Spirit says to the assemblies.

Revelation 3:14 "To the angel of the assembly in Laodicea write: "The Amen, the Faithful and True Witness, the Head of God's creation, says these things:

Revelation 3:15 "I know your works, that you are neither cold nor hot. I wish you were cold or hot.

Revelation 3:16 So, because you are lukewarm, and neither hot nor cold, I will vomit you out of my mouth.

Revelation 3:17 Because you say, 'I am rich, and have gotten riches, and have need of nothing;' and don't know that you are the wretched one, miserable, poor, blind, and naked;

Revelation 3:18 I counsel you to buy from me gold refined by fire, that you may become rich; and white garments, that you may clothe yourself, and that the shame of your nakedness may not be revealed; and eye salve to anoint your eyes, that you may see.

Revelation 3:19 As many as I love, I reprove and chasten. Be zealous therefore, and repent.

Revelation 3:20 Behold, I stand at the door and knock. If anyone hears my voice and opens the door, then I will come in to him, and will dine with him, and he with me.

Revelation 3:21 He who overcomes, I will give to him to sit down with me on my throne, as I also overcame, and sat down with my Father on his throne.

Revelation 3:22 He who has an ear, let him hear what the Spirit says to the assemblies."

Revelation 4:1 After these things I looked and saw a door opened in heaven, and the first voice that I heard, like a trumpet speaking with me, was one saying, "Come up here, and I will show you the things which must happen after this."

Revelation 4:2 Immediately I was in the Spirit. Behold, there was a throne set in heaven, and one sitting on the throne

Revelation 4:3 that looked like a jasper stone and a sardius. There was a rainbow around the throne, like an emerald to look at.

Revelation 4:4 Around the throne were twenty-four thrones. On the thrones were twenty-four elders sitting, dressed in white garments, with crowns of gold on their heads.

Revelation 4:5 Out of the throne proceed lightnings, sounds, and thunders. There were seven lamps of fire burning before his throne, which are the seven Spirits of God.

Revelation 4:6 Before the throne was something like a sea of glass, similar to crystal. In the midst of the throne, and around the throne were 4 living creatures full of eyes before and behind.

Revelation 4:7 The 1st creature was like a lion, and the 2nd creature like a calf, and the 3rd creature had a face like a man, and the 4th was like a flying eagle.

Revelation 4:8 The 4 living creatures, each one of them having 6 wings, are full of eyes around about and within. They have no rest day and night, saying, "Holy, holy, holy is the Lord God, the Almighty, who was and who is and who is to come!"

Hodges/Farstad MT reads "holy" 9 times instead of 3

Revelation 4:9 When the living creatures give glory, honor, and thanks to him who sits on the throne, to him who lives forever and ever,

Revelation 4:10 the 24 elders fall down before him who sits on the throne, and worship him who lives forever and ever, and throw their crowns before the throne, saying,

Revelation 4:11 "Worthy are you, our Lord and God, the Holy One, to receive the glory, the honor, and the power, for you created all things, and because of your desire they existed, and were created!"

TR omits "and God, the Holy One,

Revelation 5:1 I saw, in the right hand of him who sat on the throne, a scroll (book) written inside and outside, sealed shut with seven seals.

Revelation 5:2 I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll, and to break its seals?"

Revelation 5:3 No one in heaven above, or on the earth, or under the earth, was able to open the scroll (book) , or to look in it.

Revelation 5:4 And I wept much, because no one was found worthy to open the scroll, or to look in it.

Revelation 5:5 One of the elders said to me, "Don't weep. Behold, the Lion who is of the tribe of Judah, the Root of David, has overcome; he who opens the scroll and its 7 seals."

Revelation 5:6 I saw in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been slain, having 7 horns, and 7 eyes, which are the 7 Spirits of God, sent out into all the earth.

Revelation 5:7 Then he came, and he took it out of the right hand of him who sat on the throne.

Revelation 5:8 Now when he had taken the scroll, the 4 living creatures and the 24 elders fell down before the Lamb, each one having a harp, and golden bowls full of incense, which are the prayers of the saints.

Revelation 5:9 They sang a new song, saying, "You are worthy to take the scroll, and to open its seals: for you were killed, and bought us for God with your blood, out of every tribe, language, people, and nation,

Revelation 5:10 and made us kings and priests to our God, and we will reign on earth."

Revelation 5:11 I saw, and I heard something like a voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousands of ten thousands, and thousands of thousands;

Revelation 5:12 saying with a loud voice, "Worthy is the Lamb who has been killed to receive the power, wealth, wisdom, strength, honor, glory, and blessing!"

Revelation 5:13 I heard every created thing which is in heaven, on the earth, under the earth, on the sea, and everything in them, saying, "To him who sits on the throne, and to the Lamb be the blessing, the honor, the glory, and the dominion, forever and ever! Amen!

TR omits "Amen!"

Revelation 5:14 The 4 living creatures said, "Amen!" The 24 elders fell down and worshiped the one living forever and ever

Revelation 6:1 I saw that the Lamb opened one of the seven seals, and I heard one of the four living creatures saying, as with a voice of thunder, "Come and see!"

Revelation 6:2 And behold, a white horse, and he who sat on it had a bow. A crown was given to him, and he came forth conquering, and to conquer.

Revelation 6:3 When he opened the second seal, I heard the second living creature saying, "Come!"

Revelation 6:4 Another came forth, a red horse. To him who sat on it was given power to take peace from the earth, and that they should kill one another. There was given to him a great sword.

Revelation 6:5 When he opened the 3rd seal, I heard the third living creature saying, "Come and see!" And behold, a black horse, and he who sat on it had a balance in his hand.

Revelation 6:6 I heard a voice in the midst of the four living creatures saying, "A choenix of wheat for a denarius, and three choenix of barley for a denarius! Don't damage the oil and the wine!"

A choenix is a dry volume measure that is a little more than a litre (a little more than a quart).

Revelation 6:7 When he opened the fourth seal, I heard the fourth living creature saying, "Come and see!"

Revelation 6:8 And behold, a pale horse, and he who sat on it, his name was Death. Hades {or, Hell} followed with him. Authority over one fourth of the earth, to kill with the sword, with famine, with death, and by the wild animals of the earth was given to him.

Revelation 6:9 When he opened the fifth seal, I saw underneath the altar the souls of those who had been killed for the Word of God, and for the testimony of the Lamb which they had.

Revelation 6:10 They cried with a loud voice, saying, "How long, Master, the holy and true, until you judge and avenge our blood on those who dwell on the earth?"

Revelation 6:11 A long white robe was given to each of them. They were told that they should rest yet for a while, until their fellow servants and their brothers, who would also be killed even as they were, should complete their course.

The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."

Revelation 6:12 I saw when he opened the sixth seal, and there was a great earthquake. The sun became black as sackcloth made of hair, and the whole moon became as blood.

Revelation 6:13 The stars of the sky fell to the earth, like a fig tree dropping its unripe figs when it is shaken by a great wind.

Revelation 6:14 The sky was removed like a scroll when it is rolled up. Every mountain and island were moved out of their places.

Revelation 6:15 The kings of the earth, the princes, the commanding officers, the rich, the strong, and every slave and free person, hid themselves in the caves and in the rocks of the mountains.

Revelation 6:16 They told the mountains and the rocks, "Fall on us, and hide us from the face of him who sits on the throne, and from the wrath of the Lamb,

Revelation 6:17 for the great day of his wrath has come; and who is able to stand?"

Revelation 7:1 After this, I saw four angels standing at the four corners of the earth, holding the four winds of the earth, so that no wind would blow on the earth, or on the sea, or on any tree.

Revelation 7:2 I saw another angel ascend from the sunrise, having the seal of the living God. He cried with a loud voice to the four angels to whom it was given to harm the earth and the sea,

Revelation 7:3 saying, "Don't harm the earth, neither the sea, nor the trees, until we have sealed the bondservants of our God on their foreheads!"

Revelation 7:4 I heard the number of those who were sealed 144,000 sealed out of every tribe of the children of Israel:

Revelation 7:5 of the tribe of Judah were sealed 12,000 , of the tribe of Reuben 12,000 , of the tribe of Gad 12,000,

Revelation 7:6 of the tribe of Asher 12,000 of the tribe of Naphtali 12,000 , of the tribe of Manasseh 12,000,

Revelation 7:7 of the tribe of Simeon 12,000 , of the tribe of Levi 12,000 , of the tribe of Issachar 12,000,

Revelation 7:8 of the tribe of Zebulun 12,000 , of the tribe of Joseph 12,000 , of the tribe of Benjamin were sealed 12,000 .

Revelation 7:9 After these things I looked, and behold, a great multitude, which no man could number, out of every nation and of all tribes, peoples, and languages, standing before the throne and before the Lamb, dressed in white robes, with palm branches in their hands.

Revelation 7:10 They cried with a loud voice, saying, "Salvation be to our God, who sits on the throne, and to the Lamb!"

Revelation 7:11 All the angels were standing around the throne, the elders, and the four living creatures; and they fell on their faces before his throne, and worshiped God,

Revelation 7:12 saying, "Amen! Blessing, glory, wisdom, thanksgiving, honor, power, and might, be to our God forever and ever! Amen."

Revelation 7:13 One of the elders answered, saying to me, "These who are arrayed in white robes, who are they, and from where did they come?"

Revelation 7:14 I told him, "My lord, you know." He said to me, "These are those who came out of the great tribulation. They washed their robes, and made them white in the Lamb's blood.

Revelation 7:15 Therefore they are before the throne of God, they serve him day and night in his temple. He who sits on the throne will spread his tent over them.

Revelation 7:16 They will never be hungry, neither thirsty any more; neither will the sun beat on them, nor any heat;

Revelation 7:17 for the Lamb who is in the midst of the throne shepherds them, and leads them to springs of waters of life. And God will wipe away every tear from their eyes."

Revelation 8:1 When he opened the 7th seal, there was silence in heaven for about half an hour.

Revelation 8:2 I saw the seven angels who stand before God, and seven trumpets were given to them.

Revelation 8:3 Another angel came and stood over the altar, having a golden censer. Much incense was given to him, that he should add it to the prayers of all the saints on the golden altar which was before the throne.

Revelation 8:4 The smoke of the incense, with the prayers of the saints, went up before God out of the angel's hand.

Revelation 8:5 The angel took the censer, and he filled it with the fire of the altar, and threw it on the earth. There followed thunders, sounds, lightnings, and an earthquake.

Revelation 8:6 The 7 angels who had the 7 trumpets prepared themselves to sound.

Revelation 8:7 The 1st sounded, and there followed hail and fire, mixed with blood, and they were thrown to the earth. One third of the earth was burnt up, and one third of the trees were burnt up, and all green grass was burnt up.

TR omits "One third of the earth was burnt up"

Revelation 8:8 The 2nd angel sounded, and something like a great burning mountain was thrown into the sea. One third of the sea became blood,

Revelation 8:9 and 1/3rd of the living creatures which were in the sea died. One third of the ships were destroyed.

Revelation 8:10 The 3rd angel sounded, and a great star fell from the sky, burning like a torch, and it fell on one third of the rivers, and on the springs of the waters.

Revelation 8:11 The name of the star is called "Wormwood." 1/3rd of the waters became wormwood. Many people died from the waters, because they were made bitter.

Revelation 8:12 The 4th angel sounded, and one third of the sun was struck, and one third of the moon, and one third of the stars; so that one third of them would be darkened, and the day wouldn't shine for one third of it, and the night in the same way.

Revelation 8:13 I saw, and I heard an eagle, flying in mid heaven, saying with a loud voice, "Woe! Woe! Woe for those who dwell on the earth, because of the other voices of the trumpets of the three angels, who are yet to sound!"

TR reads "angel" instead of "eagle"

Revelation 9:1 The 5th angel sounded, and I saw a star from the sky which had fallen to the earth. The key to the pit of the abyss was given to him.

Revelation 9:2 He opened the pit of the abyss, and smoke went up out of the pit, like the smoke from a great burning furnace. The sun and the air were darkened because of the smoke from the pit.

Revelation 9:3 Then out of the smoke came forth locusts on the earth, and power was given to them, as the scorpions of the earth have power.

Revelation 9:4 They were told that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only those people who don't have God's seal on their foreheads.

Revelation 9:5 They were given power not to kill them, but to torment them for five months. Their torment was like the torment of a scorpion, when it strikes a person.

Revelation 9:6 In those days people will seek death, and will in no way find it. They will desire to die, and death will flee from them.

Revelation 9:7 The shapes of the locusts were like horses prepared for war. On their heads were something like golden crowns, and their faces were like people's faces.

Revelation 9:8 They had hair like women's hair, and their teeth were like those of lions.

Revelation 9:9 They had breastplates, like breastplates of iron. The sound of their wings was like the sound of chariots, or of many horses rushing to war.

Revelation 9:10 They have tails like those of scorpions, and stings. In their tails they have power to harm men for five months.

Revelation 9:11 They have over them as king the angel of the abyss. His name in Hebrew is "Abaddon," but in Greek, he has the name "Apollyon."

"Abaddon" is a Hebrew word that means ruin, destruction, or the place of destruction

Apollyon" means "Destroyer."

Revelation 9:12 The 1st woe is past. Behold, there are still two woes coming after this.

Revelation 9:13 The 6th angel sounded. I heard a voice from the horns of the golden altar which is before God,

Revelation 9:14 saying to the 6th angel who had one trumpet, "Free the four angels who are bound at the great river Euphrates!"

Revelation 9:15 The 4 angels were freed who had been prepared for that hour and day and month and year, so that they might kill one 3rd of mankind.

Revelation 9:16 The number of the armies of the horsemen was two hundred million . I heard the number of them.

literally "ten thousands of ten thousands"

Revelation 9:17 Thus I saw the horses in the vision, and those who sat on them, having breastplates of fiery red, hyacinth blue, and sulfur yellow; and the heads of lions. Out of their mouths proceed fire, smoke, and sulfur.

Revelation 9:18 By these 3 plagues were one third of mankind killed: by the fire, the smoke, and the sulfur, which proceeded out of their mouths.

Revelation 9:19 For the power of the horses is in their mouths, and in their tails. For their tails are like serpents, and have heads, and with them they harm.

Revelation 9:20 The rest of mankind, who were not killed with these plagues, didn't repent of the works of their hands, that they wouldn't worship demons, and the idols of gold, and of silver, and of brass, and of stone, and of wood; which can neither see, nor hear, nor walk.

Revelation 9:21 They didn't repent of their murders, nor of their sorceries, {The word for "sorceries" (pharmakeia) also implies the use of potions, poisons, and drugs} nor of their sexual immorality, nor of their thefts.

Revelation 10:1 I saw a mighty angel coming down out of the sky, clothed with a cloud. A rainbow was on his head. His face was like the sun, and his feet like pillars of fire.

Revelation 10:2 He had in his hand a little open scroll. He set his right foot on the sea, and his left on the land.

Revelation 10:3 He cried with a loud voice, as a lion roars. When he cried, the seven thunders uttered their voices.

Revelation 10:4 When the 7 thunders sounded, I was about to write; but I heard a voice from the sky saying, "Seal up the things which the seven thunders said, and don't write them."

Revelation 10:5 The angel who I saw standing on the sea and on the land lifted up his right hand to the sky,

Revelation 10:6 and swore by him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there will no longer be delay,

Revelation 10:7 but in the days of the voice of the 7th angel, when he is about to sound, then the mystery of God is finished, as he declared to his servants, the prophets.

Revelation 10:8 The voice which I heard from heaven, again speaking with me, said, "Go, take the scroll which is open in the hand of the angel who stands on the sea and on the land."

Revelation 10:9 I went to the angel, telling him to give me the little scroll. He said to me, "Take it, and eat it up. It will make your stomach bitter, but in your mouth it will be as sweet as honey."

Revelation 10:10 I took the little scroll out of the angel's hand, and ate it up. It was as sweet as honey in my mouth. When I had eaten it, my stomach was made bitter.

Revelation 10:11 They told me, "You must prophesy again over many peoples, nations, languages, and kings."

Revelation 11:1 A reed like a rod was given to me. Someone said, "Rise, and measure God's temple, and the altar, and those who worship in it.

Revelation 11:2 Leave out the court which is outside of the temple, and don't measure it, for it has been given to the nations. They will tread the holy city under foot for forty-two months.

Revelation 11:3 I will give power to my two witnesses, and they will prophesy one thousand two hundred sixty days, clothed in sackcloth."

Revelation 11:4 These are the 2 olive trees and the 2 lampstands, standing before the Lord of the earth.

Revelation 11:5 If anyone desires to harm them, fire proceeds out of their mouth and devours their enemies. If anyone desires to harm them, he must be killed in this way.

Revelation 11:6 These have the power to shut up the sky, that it may not rain during the days of their prophecy. They have power over the waters, to turn them into blood, and to strike the earth with every plague, as often as they desire.

Revelation 11:7 When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them, and kill them.

Revelation 11:8 Their dead bodies will be in the street of the great city, which spiritually is called Sodom and Egypt, where also their Lord was crucified.

Revelation 11:9 From among the peoples, tribes, languages, and nations people will look at their dead bodies for three and a half days, and will not allow their dead bodies to be laid in a tomb.

Revelation 11:10 Those who dwell on the earth rejoice over them, and they will be glad. They will give gifts to one another, because these two prophets tormented those who dwell on the earth.

Revelation 11:11 After the 3 days and 1/2 , the breath of life from God entered into them, and they stood on their feet. Great fear fell on those who saw them.

Revelation 11:12 I heard a loud voice from heaven saying to them, "Come up here!" They went up into heaven in the cloud, and their enemies saw them.

Revelation 11:13 In that day there was a great earthquake, and a 10th of the city fell.7,000 people were killed in the earthquake, and the rest were terrified, and gave glory to the God of heaven.

Revelation 11:14 The 2nd woe is past. Behold, the third woe comes quickly.

Revelation 11:15 The 7th angel sounded, and great voices in heaven followed, saying, "The kingdom of the world has become the Kingdom of our Lord, and of his Christ. He will reign forever and ever!"

Revelation 11:16 The 24 elders, who sit on their thrones before God's throne, fell on their faces and worshiped God,

Revelation 11:17 saying: "We give you thanks, Lord God, the Almighty, the one who is and who was and who is coming ; because you have taken your great power, and reigned.

Revelation 11:18 The nations were angry, and your wrath came, as did the time for the dead to be judged, and to give your bondservants the prophets, their reward, as well as to the saints, and those who fear your name, to the small and the great; and to destroy those who destroy the earth."

Revelation 11:19 God's temple that is in heaven was opened, and the ark of the Lord's covenant was seen in his temple. Lightnings, sounds, thunders, an earthquake, and great hail followed.

Revelation 12:1 A great sign was seen in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of 12 stars.

Revelation 12:2 She was with child. She cried out in pain, laboring to give birth.

Revelation 12:3 Another sign was seen in heaven. Behold, a great red dragon, having seven heads and ten horns, and on his heads 7 crowns.

Revelation 12:4 His tail drew one third of the stars of the sky, and threw them to the earth. The dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child.

Revelation 12:5 She gave birth to a son, a male child, who is to rule all the nations with a rod of iron. Her child was caught up to God, and to his throne.

Revelation 12:6 The woman fled into the wilderness, where she has a place prepared by God, that there they may nourish her 1,260 days.

Revelation 12:7 There was war in the sky. Michael and his angels made war on the dragon. The dragon and his angels made war.

Revelation 12:8 They didn't prevail, neither was a place found for him any more in heaven.

Revelation 12:9 The great dragon was thrown down, the old serpent, he who is called the devil and Satan, the deceiver of the whole world. He was thrown down to the earth, and his angels were thrown down with him.

Revelation 12:10 I heard a loud voice in heaven, saying, "Now is come the salvation, the power, and the Kingdom of our God, and the authority of his Christ; for the accuser of our brothers has been thrown down, who accuses them before our God day and night.

Revelation 12:11 They overcame him because of the Lamb's blood, and because of the word of their testimony. They didn't love their life, even to death.

Revelation 12:12 Therefore rejoice, heavens, and you who dwell in them. Woe to the earth and to the sea, because the devil has gone down to you, having great wrath, knowing that he has but a short time."

Revelation 12:13 When the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male child.

Revelation 12:14 2 wings of the great eagle were given to the woman, that she might fly into the wilderness to her place, so that she might be nourished for a time, and times, and half a time, from the face of the serpent.

Revelation 12:15 The serpent spewed water out of his mouth after the woman like a river, that he might cause her to be carried away by the stream.

Revelation 12:16 The earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon spewed out of his mouth.

Revelation 12:17 The dragon grew angry with the woman, and went away to make war with the rest of her seed, who keep God's commandments and hold Jesus' testimony.

Revelation 13:1 Then I stood on the sand of the sea. I saw a beast coming up out of the sea, having ten horns and seven heads. On his horns were ten crowns, and on his heads, blasphemous names.

Revelation 13:2 The beast which I saw was like a leopard, and his feet were like those of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.

Revelation 13:3 One of his heads looked like it had been wounded fatally. His fatal wound was healed, and the whole earth marveled at the beast.

Revelation 13:4 They worshiped the dragon, because he gave his authority to the beast, and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?"

Revelation 13:5 A mouth speaking great things and blasphemy was given to him. Authority to make war for forty-two months was given to him.

Revelation 13:6 He opened his mouth for blasphemy against God, to blaspheme his name, and his dwelling, those who dwell in heaven.

Revelation 13:7 It was given to him to make war with the saints, and to overcome them. Authority over every tribe, people, language, and nation was given to him.

Revelation 13:8 All who dwell on the earth will worship him, everyone whose name has not been written from the foundation of the world in the scroll of life of the Lamb who has been killed.

Revelation 13:9 If anyone has an ear, let him hear.

Revelation 13:10 If anyone has captivity, he will go. If anyone is with the sword, he must be killed. Here is the endurance and the faith of the saints.

TR reads "If anyone leads into captivity, into captivity he goes. If anyone will kill with the sword, he must be killed with a sword." instead of "If anyone has captivity, he goes away. If anyone is with the sword, he must be killed."

Revelation 13:11 I saw another beast coming up out of the earth. He had two horns like a lamb, and he spoke like a dragon.

Revelation 13:12 He exercises all the authority of the first beast in his presence. He makes the earth and those who dwell in it to worship the first beast, whose fatal wound was healed.

Revelation 13:13 He performs great signs, even making fire come down out of the sky to the earth in the sight of people.

Revelation 13:14 He deceives my own people who dwell on the earth because of the signs he was granted to do in front of the beast; saying to those who dwell on the earth, that they should make an image to the beast who had the sword wound and lived.

Revelation 13:15 It was given to him to give breath to it, to the image of the beast, that the image of the beast should both speak, and cause as many as wouldn't worship the image of the beast to be killed.

Revelation 13:16 He causes all, the small and the great, the rich and the poor, and the free and the slave, to be given marks on their right hands, or on their foreheads;

Revelation 13:17 and that no one would be able to buy or to sell, unless he has that mark, the name of the beast or the number of his name.

Revelation 13:18 Here is wisdom. He who has understanding, let him calculate the number of the beast, for it is the number of a man. His number is 666.

Revelation 14:1 I saw, and behold, the Lamb standing on Mount Zion, and with him a number, 144,000 , having his name, and the name of his Father, written on their foreheads.

Revelation 14:2 I heard a sound from heaven, like the sound of many waters, and like the sound of a great thunder. The sound which I heard was like that of harpists playing on their harps.

Revelation 14:3 They sing a new song before the throne, and before the four living creatures and the elders. No one could learn the song except the 144,000 , those who had been redeemed out of the earth.

Revelation 14:4 These are those who were not defiled with women, for they are virgins. These are those who follow the Lamb wherever he goes. These were redeemed by Jesus from among men, the first fruits to God and to the Lamb.

Revelation 14:5 In their mouth was found no lie, for they are blameless before the throne of God

Revelation 14:6 I saw an angel flying in mid heaven, having an eternal Gospel (Good News) to proclaim to those who dwell on the earth, and to every nation, tribe, language, and people.

Revelation 14:7 He said with a loud voice, "Fear the Lord, and give him glory; for the hour of his judgment has come. Worship him who made the heaven, the earth, the sea, and the springs of waters!"

Revelation 14:8 Another, a 2nd angel, followed, saying, "Babylon the great has fallen, which has made all the nations to drink of the wine of the wrath of her fornication (sexual immorality) ."

Revelation 14:9 Another angel, a 3rd, followed them, saying with a great voice, "If anyone worships the beast and his image, and receives a mark on his forehead, or on his hand,

Revelation 14:10 he also will drink of the wine of the wrath of God, which is prepared unmixed in the cup of his anger. He will be tormented with fire and sulfur in the presence of the holy angels, and in the presence of the Lamb.

Revelation 14:11 The smoke of their torment goes up forever and ever. They have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name.

Revelation 14:12 Here is the patience of the saints, those who keep the commandments of God, and the faith of Jesus."

Revelation 14:13 I heard the voice from heaven saying, "Write, 'Blessed are the dead who die in the Lord from now on.'" "Yes," says the Spirit, "that they may rest from their labors; for their works follow with them."

Revelation 14:14 I looked, and behold, a white cloud; and on the cloud one sitting like a son of man, having on his head a golden crown, and in his hand a sharp sickle.

Revelation 14:15 Another angel came out from the temple, crying with a loud voice to him who sat on the cloud, "Send forth your sickle, and reap; for the hour to reap has come; for the harvest of the earth is ripe!"

Revelation 14:16 He who sat on the cloud thrust his sickle on the earth, and the earth was reaped.

Revelation 14:17 Another angel came out from the temple which is in heaven. He also had a sharp sickle.

Revelation 14:18 Another angel came out from the altar, he who has power over fire, and he called with a great voice to him who had the sharp sickle, saying, "Send forth your sharp sickle, and gather the clusters of the vine of the earth, for the earth's grapes are fully ripe!"

Revelation 14:19 The angel thrust his sickle into the earth, and gathered the vintage of the earth, and threw it into the great winepress of the wrath of God.

Revelation 14:20 The winepress was trodden outside of the city, and blood came out from the winepress, even to the bridles of the horses, as far as 184 miles.

literally 1600 stadia = 296 kilometers or 184 miles

Revelation 15:1 I saw another great and marvelous sign in the sky: seven angels having the seven last plagues, for in them God's wrath is finished.

Revelation 15:2 I saw something like a sea of glass mixed with fire, and those who overcame the beast, his image, his mark, and the number of his name, standing on the sea of glass, having harps of God.

Revelation 15:3 They sang the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and marvelous are your works, Lord God, the Almighty! Righteous and true are your ways, you King of the nations.

Revelation 15:4 Who wouldn't fear you, Lord, and glorify your name? For you only are holy. For all the nations will come and worship before you. For your righteous acts have been revealed."

Revelation 15:5 After these things I looked, and the temple of the tabernacle of the testimony in heaven was opened.

Revelation 15:6 The 7 angels who had the seven plagues came out, clothed with pure, bright linen, and wearing golden sashes around their breasts.

Revelation 15:7 One of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God, who lives forever and ever.

Revelation 15:8 The temple was filled with smoke from the glory of God, and from his power. No one was able to enter into the temple, until the seven plagues of the seven angels would be finished.

Revelation 16:1 I heard a loud voice out of the temple, saying to the seven angels, "Go and pour out the seven bowls of the wrath of God on the earth!"

Revelation 16:2 The first went, and poured out his bowl into the earth, and it became a harmful and evil sore on the people who had the mark of the beast, and who worshiped his image.

Revelation 16:3 The 2nd angel poured out his bowl into the sea, and it became blood as of a dead man. Every living thing in the sea died.

Revelation 16:4 The 3rd poured out his bowl into the rivers and springs of water, and they became blood.

Revelation 16:5 I heard the angel of the waters saying, "You are righteous, who are and who were, you Holy One, because you have judged these things.

Revelation 16:6 For they poured out the blood of the saints and the prophets, and you have given them blood to drink. They deserve this."

Revelation 16:7 I heard the altar saying, "Yes, Lord God, the Almighty, true and righteous are your judgments."

Revelation 16:8 The 4th poured out his bowl on the sun, and it was given to him to scorch men with fire.

Revelation 16:9 People were scorched with great heat, and people blasphemed the name of God who has the power over these plagues. They didn't repent and give him glory.

Revelation 16:10 The 5th poured out his bowl on the throne of the beast, and his kingdom was darkened. They gnawed their tongues because of the pain,

Revelation 16:11 and they blasphemed the God of heaven because of their pains and their sores. They didn't repent of their works.

Revelation 16:12 The 6th poured out his bowl on the great river, the Euphrates. Its water was dried up, that the way might be made ready for the kings that come from the sunrise.

Revelation 16:13 I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, something like frogs;

Revelation 16:14 for they are spirits of demons, performing signs; which go forth to the kings of the whole inhabited earth, to gather them together for the war of that great day of God, the Almighty.

Revelation 16:15 "Behold, I come like a thief. Blessed is he who watches, and keeps his clothes, so that he doesn't walk naked, and they see his shame."

Revelation 16:16 He gathered them together into the place which is called in Hebrew, Megiddo.

Revelation 16:17 The 7th poured out his bowl into the air. A loud voice came forth out of the temple of heaven, from the throne, saying, "It is done!"

Revelation 16:18 There were lightnings, sounds, and thunders; and there was a great earthquake, such as was not since there were men on the earth, so great an earthquake, so mighty.

Revelation 16:19 The great city was divided into three parts, and the cities of the nations fell. Babylon the great was remembered in the sight of God, to give to her the cup of the wine of the fierceness of his wrath.

Revelation 16:20 Every island fled away, and the mountains were not found.

Revelation 16:21 Great hailstones, about the weight of about 75 pounds , came down out of the sky on people. People blasphemed God because of the plague of the hail, for this plague is exceedingly severe.

Literally 1 talent is about 34 kilograms or 75 pounds

Revelation 17:1 1 of the seven angels who had the seven bowls came and spoke with me, saying, "Come here. I will show you the judgment of the great prostitute who sits on many waters,

Revelation 17:2 with whom the kings of the earth committed sexual immorality, and those who dwell in the earth were made drunken with the wine of her sexual immorality."

Revelation 17:3 He carried me away in the Spirit into a wilderness. I saw a woman sitting on a scarlet-colored animal, full of blasphemous names, having seven heads and ten horns.

Revelation 17:4 The woman was dressed in purple and scarlet, and decked with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the impurities of the sexual immorality of the earth.

Revelation 17:5 And on her forehead a name was written, "MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH."

Revelation 17:6 I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus. When I saw her, I wondered with great amazement.

Revelation 17:7 The angel said to me, "Why do you wonder? I will tell you the mystery of the woman, and of the beast that carries her, which has the seven heads and the ten horns.

Revelation 17:8 The beast that you saw was, and is not; and is about to come up out of the abyss and to go into destruction. Those who dwell on the earth and whose names have not been written in the scroll of life from the foundation of the world will marvel when they see that the beast was, and is not, and shall be present.

TR reads "yet is" instead of "shall be present"

Revelation 17:9 Here is the mind that has wisdom. The seven heads are seven mountains, on which the woman sits.

Revelation 17:10 They are seven kings. Five have fallen, the one is, the other has not yet come. When he comes, he must continue a little while.

Revelation 17:11 The beast that was, and is not, is himself also an eighth, and is of the seven; and he goes to destruction.

Revelation 17:12 The ten horns that you saw are ten kings who have received no kingdom as yet, but they receive authority as kings, with the beast, for one hour.

Revelation 17:13 These have one mind, and they give their power and authority to the beast.

Revelation 17:14 These will war against the Lamb, and the Lamb will overcome them, for he is Lord of lords, and King of kings. They also will overcome who are with him, called and chosen and faithful."

Revelation 17:15 He said to me, "The waters which you saw, where the prostitute sits, are peoples, multitudes, nations, and languages.

Revelation 17:16 The 10 horns which you saw, and the beast, these will hate the prostitute, and will make her desolate, and will make her naked, and will eat her flesh, and will burn her utterly with fire.

Revelation 17:17 For God has put in their hearts to do what he has in mind, and to be of one mind, and to give their kingdom to the beast, until the words of God should be accomplished.

Revelation 17:18 The woman whom you saw is the great city, which reigns over the kings of the earth."

Revelation 18:1 After these things, I saw another angel coming down out of the sky, having great authority. The earth was illuminated with his glory.

Revelation 18:2 He cried with a mighty voice, saying, "Fallen, fallen is Babylon the great, and she has become a habitation of demons, a prison of every unclean spirit, and a prison of every unclean and hateful bird!

Revelation 18:3 For all the nations have drunk of the wine of the wrath of her sexual immorality, the kings of the earth committed sexual immorality with her, and the merchants of the earth grew rich from the abundance of her luxury."

Revelation 18:4 I heard another voice from heaven, saying, "Come out of her, my people, that you have no participation in her sins, and that you don't receive of her plagues,

Revelation 18:5 for her sins have reached to the sky, and God has remembered her iniquities.

Revelation 18:6 Return to her just as she returned, and repay her double as she did, and according to her works. In the cup which she mixed, mix to her double.

Revelation 18:7 However much she glorified herself, and grew wanton, so much give her of torment and mourning. For she says in her heart, 'I sit a queen, and am no widow, and will in no way see mourning.'

Revelation 18:8 Therefore in one day her plagues will come: death, mourning, and famine; and she will be utterly burned with fire; for the Lord God who has judged her is strong.

Revelation 18:9 The kings of the earth, who committed fornication (sexual immorality) and lived wantonly with her, will weep and wail over her, when they look at the smoke of her burning,

Revelation 18:10 standing far away for the fear of her torment, saying, 'Woe, woe, the great city, Babylon, the strong city! For your judgment has come in one hour.'

Revelation 18:11 The merchants of the earth weep and mourn over her, for no one buys their merchandise any more;

Revelation 18:12 merchandise of gold, silver, precious stones, pearls, fine linen, purple, silk, scarlet, all expensive wood, every vessel of ivory, every vessel made of most precious wood, and of brass, and iron, and marble;

Revelation 18:13 and cinnamon, incense, perfume, frankincense, wine, olive oil, fine flour, wheat, sheep, horses, chariots, and people's bodies and souls.

Revelation 18:14 The fruits which your soul lusted after have been lost to you, and all things that were dainty and sumptuous have perished from you, and you will find them no more at all.

Revelation 18:15 The merchants of these things, who were made rich by her, will stand far away for the fear of her torment, weeping and mourning;

Revelation 18:16 saying, 'Woe, woe, the great city, she who was dressed in fine linen, purple, and scarlet, and decked with gold and precious stones and pearls!

Revelation 18:17 For in an hour such great riches are made desolate.' Every shipmaster, and everyone who sails anywhere, and mariners, and as many as gain their living by sea, stood far away,

Revelation 18:18 and cried out as they looked at the smoke of her burning, saying, 'What is like the great city?'

Revelation 18:19 They cast dust on their heads, and cried, weeping and mourning, saying, 'Woe, woe, the great city, in which all who had their ships in the sea were made rich by reason of her great wealth!' For in one hour is she made desolate.

Revelation 18:20 "Rejoice over her, O heaven, you saints, apostles, and prophets; for God has judged your judgment on her."

Revelation 18:21 A mighty angel took up a stone like a great millstone and cast it into the sea, saying, "Thus with violence will Babylon, the great city, be thrown down, and will be found no more at all.

Revelation 18:22 The voice of harpists, minstrels, flute players, and trumpeters will be heard no more at all in you. No craftsman, of whatever craft, will be found any more at all in you. The sound of a mill will be heard no more at all in you.

Revelation 18:23 The light of a lamp will shine no more at all in you. The voice of the bridegroom and of the bride will be heard no more at all in you; for your merchants were the princes of the earth; for with your sorcery all the nations were deceived.

Revelation 18:24 In her was found the blood of prophets and of saints, and of all who have been slain on the earth."

Revelation 19:1 After these things I heard something like a loud voice of a great multitude in heaven, saying, "Hallelujah!

Salvation, power, and glory belong to our God:

Revelation 19:2 for true and righteous are his judgments. For he has judged the great prostitute, who corrupted the earth with her sexual immorality, and he has avenged the blood of his servants at her hand."

Revelation 19:3 A second said, "Hallelujah! Her smoke goes up forever and ever."

Revelation 19:4 The 24 elders and the 4 living creatures fell down and worshiped God who sits on the throne, saying, "Amen! Hallelujah!"

Revelation 19:5 A voice came forth from the throne, saying, "Give praise to our God, all you his servants, you who fear him, the small and the great!"

Revelation 19:6 I heard something like the voice of a great multitude, and like the voice of many waters, and like the voice of mighty thunders, saying, "Hallelujah! For the Lord our God, the Almighty, reigns!

Revelation 19:7 Let us rejoice and be exceedingly glad, and let us give the glory to him. For the marriage of the Lamb has come, and his wife has made herself ready."

Revelation 19:8 It was given to her that she would array herself in bright, pure, fine linen: for the fine linen is the righteous acts of the saints.

Revelation 19:9 He said to me, "Write, 'Blessed are those who are invited to the marriage supper of the Lamb.'" He said to me, "These are true words of God."

Revelation 19:10 I fell down before his feet to worship him. He said to me, "Look! Don't do it! I am a fellow bondservant with you and with your brothers who hold the testimony of Jesus. Worship God, for the testimony of Jesus is the Spirit of Prophecy."

Revelation 19:11 I saw the heaven opened, and behold, a white horse, and he who sat on it is called Faithful and True. In righteousness he judges and makes war.

Revelation 19:12 His eyes are a flame of fire, and on his head are many crowns. He has names written and a name written which no one knows but he himself.

Revelation 19:13 He is clothed in a garment sprinkled with blood. His name is called "The Word of God."

Revelation 19:14 The armies which are in heaven followed him on white horses, clothed in white, pure, fine linen.

Revelation 19:15 Out of his mouth proceeds a sharp, double-edged sword, that with it he should strike the nations. He will rule them with an iron rod. He treads the winepress of the fierceness of the wrath of God, the Almighty.

Revelation 19:16 He has on his garment and on his thigh a name written, "KING OF KINGS, AND LORD OF LORDS."

Revelation 19:17 I saw an angel standing in the sun. He cried with a loud voice, saying to all the birds that fly in the sky, "Come! Be gathered together to the great supper of God,

TR reads "supper of the great God" instead of "great supper of God"

Revelation 19:18 that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, and the flesh of horses and of those who sit on them, and the flesh of all men, both free and slave, and small and great."

Revelation 19:19 I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him who sat on the horse, and against his army.

Revelation 19:20 The beast was taken, and with him the false prophet who worked the signs in his sight, with which he deceived those who had received the mark of the beast and those who worshiped his image. These two were thrown alive into the lake of fire that burns with sulfur.

Revelation 19:21 The rest were killed with the sword of him who sat on the horse, the sword which came forth out of his mouth.

All the birds were filled with their flesh.

Revelation 20:1 I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand.

Revelation 20:2 He seized the dragon, the old serpent, which is the devil and Satan, who deceives the whole inhabited earth, and bound him for a 1,000 years,

Revelation 20:3 and cast him into the abyss (deep) , and shut it, and sealed it over him, that he should deceive the nations no more, until the thousand years were finished. After this, he must be freed for a short time.

Revelation 20:4 I saw thrones, and they sat on them, and judgment was given to them. I saw the souls of those who had been beheaded for the testimony of Jesus, and for the word of God, and such as didn't worship the beast nor his image, and didn't receive the mark on their forehead and on their hand. They lived, and reigned with Christ for the thousand years.

Revelation 20:5 The rest of the dead didn't live until the thousand years were finished. This is the first resurrection.

Revelation 20:6 Blessed and holy is he who has part in the 1st resurrection. Over these, the 2nd death has no power, but they will be priests of God and of Christ, and will reign with him 1,000 years.

Revelation 20:7 And after the 1,000 years, Satan will be released from his prison,

Revelation 20:8 and he will come out to deceive the nations which are in the 4 corners of the earth, Gog and Magog, to gather them together to the war; the number of whom is as the sand of the sea.

Revelation 20:9 They went up over the breadth of the earth, and surrounded the camp of the saints, and the beloved city. Fire came down out of heaven from God, and devoured them.

Revelation 20:10 The devil who deceived them was thrown into the lake of fire and sulfur, where the beast and the false prophet are also. They will be tormented day and night forever and ever.

Revelation 20:11 I saw a great white throne, and him who sat on it, from whose face the earth and the heaven fled away. There was found no place for them.

Revelation 20:12 I saw the dead, the great and the small, standing before the throne, and they opened scrolls. Another scroll was opened, which is the scroll of life. The dead were judged out of the things which were written in the scrolls, according to their works.

Revelation 20:13 The sea gave up the dead who were in it. Death and Hades (Hell) gave up the dead who were in them. They were judged, each one according to his works.

Revelation 20:14 Death and Hades (Hell) were thrown into the lake of fire. This is the 2nd death, the lake of fire.

Revelation 20:15 If anyone was not found written in the scroll of life, he was cast into the lake of fire.

Revelation 21:1 I saw a new heaven and a new earth: for the 1st heaven and the first earth have passed away, and the sea is no more.

Revelation 21:2 I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready like a bride adorned for her husband.

Revelation 21:3 I heard a loud voice out of heaven saying, "Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.

Revelation 21:4 He will wipe away from them every tear from their eyes. Death will be no more; neither will there be mourning, nor crying, nor pain, any more. The first things have passed away."

Revelation 21:5 He who sits on the throne said, "Behold, I am making all things new." He said, "Write, for these words of God are faithful and true."

Revelation 21:6 He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give freely to him who is thirsty from the spring of the water of life.

Revelation 21:7 He who overcomes, I will give him these things. I will be his God, and he will be my son.

Revelation 21:8 But for the cowardly, unbelieving, sinners, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars, their part is in the lake that burns with fire and sulfur, which is the 2nd death."

The word for "sorcerers" which is in the greek φάρμακος (farmakos) here also includes users of potions and drugs.

Revelation 21:9 One of the 7 angels who had the 7 bowls, who were loaded with the 7 last plagues came, and he spoke with me, saying, "Come here. I will show you the wife, the Lamb's bride."

Revelation 21:10 He carried me away in the Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God,

Revelation 21:11 having the glory of God. Her light was like a most precious stone, as if it was a jasper stone, clear as crystal;

Revelation 21:12 having a great and high wall; having 12 gates, and at the gates 12 angels; and names written on them, which are the names of the 12 tribes of the children of Israel.

Revelation 21:13 On the east were 3 gates; and on the north 3 gates; and on the south 3 gates; and on the west 3 gates.

Revelation 21:14 The wall of the city had 12 foundations, and on them twelve names of the 12 Apostles of the Lamb.

Revelation 21:15 He who spoke with me had for a measure, a golden reed, to measure the city, its gates, and its walls.

Revelation 21:16 The city lies foursquare, and its length is as great as its breadth. He measured the city with the reed, 1,380 miles . Its length, breadth, and height are equal.

12,012 stadia = or 2,221 kilometers or 1,380 miles. TR reads 12,000 stadia instead of 12,012 stadia

Revelation 21:17 Its wall is 216 feet by the measure of a man, that is, of an angel.

literally 144 cubits is about 65.8 meters or 216 feet

Revelation 21:18 The construction of its wall was jasper. The city was pure gold, like pure glass.

Revelation 21:19 The foundations of the city's wall were adorned with all kinds of precious stones. The 1st foundation was jasper; the 2nd, sapphire {or, lapis lazuli} ; the 3rd, chalcedony; the 4th, emerald;

Revelation 21:20 the 5th, sardonyx; the 6th, sardius; the 7th, chrysolite; the 8th, beryl; the 9th, topaz; the 10th, chrysoprasus; the 11th, jacinth; and the 12th, amethyst.

Revelation 21:21 The 12 gates were 12 pearls. Each one of the gates was made of one pearl. The street of the city was pure gold, like transparent glass.

Revelation 21:22 I saw no temple in it, for the Lord God, the Almighty, and the Lamb, are its temple.

Revelation 21:23 The city has no need for the sun, neither of the moon, to shine, for the very glory of God illuminated it, and its lamp is the Lamb.

Revelation 21:24 The nations will walk in its light. The kings of the earth bring the glory and honor of the nations into it.

Revelation 21:25 Its gates will in no way be shut by day (for there will be no night there),

Revelation 21:26 and they shall bring the glory and the honor of the nations into it so that they may enter.

Revelation 21:27 There will in no way enter into it anything profane, or one who causes an abomination or a lie, but only those

who are written in the Lamb's scroll of life.

Revelation 22:1 He showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb,

Revelation 22:2 in the middle of its street. On this side of the river and on that was the tree of life, bearing twelve kinds of fruits, yielding its fruit every month. The leaves of the tree were for the healing of the nations.

Revelation 22:3 There will be no curse any more. The throne of God and of the Lamb will be in it, and his servants serve him.

Revelation 22:4 They will see his face, and his name will be on their foreheads.

Revelation 22:5 There will be no night, and they need no lamp light; for the Lord God will illuminate them. They will reign forever and ever.

Revelation 22:6 He said to me, "These words are faithful and true. The Lord God of the spirits of the prophets sent his angel to show to his bondservants the things which must happen soon."

Revelation 22:7 "Behold, I come quickly. Blessed is he who keeps the words of the prophecy of this scroll."

Revelation 22:8 Now I, John, am the one who heard and saw these things. When I heard and saw, I fell down to worship before the feet of the angel who had shown me these things.

Revelation 22:9 He said to me, "See you don't do it! I am a fellow bondservant with you and with your brothers, the prophets, and with those who keep the words of this scroll. Worship God."

Revelation 22:10 He said to me, "Don't seal up the words of the prophecy of this scroll, for the time is at hand.

Revelation 22:11 He who acts unjustly, let him act unjustly still. He who is filthy, let him be filthy still. He who is righteous, let him do righteousness still. He who is holy, let him be holy still."

Revelation 22:12 "Behold, I come quickly. My reward is with me, to repay to each man according to his work.

Revelation 22:13 I am the Alpha and the Omega, the 1st and the Last, the Beginning and the End.

Revelation 22:14 Blessed are those who do his commandments, that they may have the right to the tree of life, and may enter in by the gates into the city.

Revelation 22:15 Outside are the dogs, the sorcerers, the sexually immoral, the murderers, the idolaters, and everyone who loves and practices falsehood.

Revelation 22:16 I, Jesus, have sent my angel to testify these things to you for the assemblies. I am the root and the offspring of David; the Bright and Morning Star."

Revelation 22:17 The Spirit and the bride say, "Come!" He who hears, let him say, "Come!" He who is thirsty, let him come. He who desires, let him take the water of life freely.

Revelation 22:18 I testify to everyone who hears the words of the prophecy of this scroll, if anyone adds to them, may God add to him the plagues which are written in this scroll.

Revelation 22:19 If anyone takes away from the words of the scroll of this prophecy, may God take away his part from the tree of life, and out of the holy city, which are written in this scroll.

Revelation 22:20 He who testifies these things says, "Yes, I come quickly." Amen! Yes, come, Lord Jesus.

Revelation 22:21 The grace of the Lord Jesus Christ be with all the saints. Amen.